UNOFFICIAL COPY

NAME: BOWMAN, MARZELLA AND CHARLES

BOX 178

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 03/09/16, the following described mortgage:

Doc#: 1019505148 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2010 02:07 PM Pg: 1 of 2

Date: October 26, 2002 Amount of Debt: \$ 118,900.00
Mortgagor: MARSFULA BOWMAN; CHARLES BOWMAN;

Mortgagee: M.E.R.S., INC AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.
Recorded on November 13, 2006 As Document 0631705053 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Tax Number 20-22-230-024-0000 Commonly known as: 6626 SOUTH EVANS AVENUE, CHICAGO, IL 60637

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, 'cs successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("M.E.B.S., INC.")
By:

Certifying Officer

State of

Illinois)

SS.

County of Cook)

Subscribed and Sworn before me

Notary Public

Prepared by & RETURN TO:

"OFFICIAL SEAL"
Violeta Romo
Notary Public, State of Illinois
My Commission Expires 03/16/13

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1006603

1019505148 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A": LEGAL DESCRIPTION

LOT 28 IN BLOCK 2 IN MCCHESNEY'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCKS 1 TO 7 INCLUSIVE IN MCCHESNEY'S HYDE PARK HOMESTEAD SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-22-230-024-0000

monly kn.

TERCE ASSOCIATES attorneys for Plaint of Phirteenth Floor
1 North Dearborn Chicago, Illinois 60602
PA1006603