Doc#. 1019508047 fee: \$48.00

Att: 07/14/20/0 08 19 AW/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

PANKITA K PATEL, KETAN C PATEL 427 Smoketree Ln Bartlett IL 60103

SUBMITTED BY: Kirt Larsen

DOCID_0008715544042505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): PANKITA K PATILL KETAN C PATEL

Original Mortgagee(S): N/A

Original Instrument No: 0616554022 Date of Note: 05/30/2006 Original Recording Date: 06/14/2006

Property Address: 427 SMOKETREE LANE BARTLE T, IL 60103

Legal Description: Lot N/A Block N/A Township N/A I OT 192 IN AMBER GROVE UNIT 4, A RESUBDIVISION OF PART OF LOTS 3 AND 4 IN DIVISION OF THE SOUTH 1/2 . F THE NORTHEAST 1/4 AND ALL OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 06283130260000

County: Cool County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/13/2010.

Bank of America, N.A.

By: Justin Bailey

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 07/13/2010 by Justin Bailey, Assistant Secretary of Bark of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen

Clorks

My Commission Expires:

05/19/2014 Resides in: Cache