Doc#. 1019508096 fee: \$50.00

OFF C Att: 07/14/2010 08 51 AWPg: 1 of 3

CACK_COUNTY Recorder of Deeds

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 1820
Dayton, OH 45401 -

0003228395 STEPHEN A SPICER PO Date: 07/01/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEPHEN A SPICER AND PAMELA W SPICER HUSBAND AND WIFE

to <u>NATIONAL CITY MORTGAGE CO</u> dated <u>Jur. • /1, 2004</u> calling for the original principal sum of dollars (\$280,000.00), and recorded in Mortgage Record, page and/or instrument # <u>0419611076</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, niore particularly described as follows, to wit:

710 BROOKVALE TERR, GLENCOE IL - 60022

Tax Parcel No. 05-18-103-031-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 12th day of July, 2010.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

Ву

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

lihand

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0003228395

STEPHEN A SPICER

State of OHIO)	
County of MONTGOMERY COUNTY	j	SS

Before me, the uncersigned, a Notary Public in and for said County and State this <u>12th</u> day of <u>July</u>, <u>2010</u>, personally appeared <u>W':NDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

30AN L. WIMSATT

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
NY COMMISSION EXPIRES
JULY 7, 2013

Notary Public

JOAN LWMSATT

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UNOFFICIAL COPY

STEPHEN A SPICER

0003228395 PO Date: 07/01/2010

LEGAL DESCRIPTION

LOT 21 IN BROOK VALE UNIT NO.2 BEING A SUBDIVISION OF LOTS 13 TO 24 BOTH INCLUSIVE (EXCEPT THE NORTHER!: 147.0 FEET THEREOF) IN BLOCK 26 IN GORMLEY'S ADDITION TO GLENCOE, ALSO LOTS 1 70 24 BOTH INCLUSIVE (EXCEPT THE SOUTH 7.0 FEET OF SAID LOTS 13 TO 24) IN BLOCK 27 IN SAIL GORMLEY'S ADDITION TOGETHER WITH THAT PORTION OF VACATED TYLER AVENUE LYING BETWEEN THE EAST LINE OF VALLEY STREET AND THE WEST LINE OF BLUFF STREET, ALSO ALL THE VACATED 20.0 FOOT PUBLIC ALLEY IN SAID BLOCK 27, LYING BETWEEN THE WEST LINE OF BLUFF STREET AND THE EAST LINE OF VALLEY STREET, ALSO THAT PART OF VACATED VALLEY STREET LYING NORTH OF A LINE 40.0 FEET NORTH OF THE SOUTH LINE OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH OF THE SOUTH LINE OF BROOKVALE SUBDIVISION IN SAID SECTION 18, SAID GORMLEY'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 7 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 18, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1955 AS DOCUMENT 16389977, IN COOK COUNTY, ILLINOIS.