When Recorded Return To: World Alliance Financial Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000021899X Effective Date: 04/01/2010

ASSIGNMENT OF MORTGAGE/DEED

CORRECTIVE ASSIGNMENT TO CORRECT TYPO IN THE ASSIGNEE VERBIAGE. ORIGINALLY RECORDED 05/03/2010 DOC# 10123 08/25

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Co D., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR), by these ruesents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) rescribed therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to REVERSE MOKTGAGE SOLUTIONS, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OF ASSIGNS, (ASSIGNEE) Said mortgage/deed of trust dated 10/27/2008, and made by MARGARET A. MITCHELL to WORLD AL JANCE FINANCIAL CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0831018041 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 2 IN BLOCK 17 IN THE RESUBDIVISION OF BLOCKS 6, 7,16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHWEST 1 4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Junia Clork's

known as: 2000 S. ALBANY AVE.

CHICAGO, IL 60623

07/13/2010 **16-24-304-030** World Alliance Financial Corp.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 13th day of July in the year 2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of World Alliance Financial Corp., a corporation, on behalt c. the corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012 Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WAFMA 12128153 form5/EFRMIL1

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