When recorded Mail to: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1019515048 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/14/2010 01:49 PM Pg: 1 of 2

Loan #:00447022425550

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by ALEXANDER SONDARCHUK AND TATYANA VERKHOLAZ bearing the date of 02/28/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0710149103, hereby authorizes in Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A Known as:1928 MONROE UNIT 12, GLENVIEW, JL 60025-1708 PIN# 04-26-101-076-1007

Dated 06/25/2010 JPMORGAN CHASE BANK, N.A.

By: **BRYAN BLY VIC**

STATE OF FLORIDA COUNTY OF PINELLAS

204 COUNTY C The foregoing instrument was acknowledged before me on 06/25/2010 by BRYAN ELY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

CRYSTAL MOORE

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires Suprimber 23, 2013 Bonded Through Nations in otary Assn.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12066262 _@ HELOC CJ2611310

form1/SPOIL1_CHAS6

12066262

1019515048 Page: 2 of 2

County Clark's Office

UNOFFICIAL COPY

006_00447022425550_010 (1574x792x2 tiff)

EXHIBIT A

LEGAL DESCRIPTION

UNIT 12 IN THE MONROE PLACE CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2 AND 3 IN THE MONROE PLACE CONDOMINIUMS SUBDIVISION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINICPAL MEPIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NO. 0536127068 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Commonly known as: 1928 MONROE AVE., UNIT 12, GLENVIEW, IL 60025

Permanent Index No.: 04-26-101-076-100.