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Doc#: 1019522069 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2010 10:14 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return (Mail) to:
MARY JO IRWIN (414) 773-3831
(1-866-787-9167x3831)
U.S. BANK NATIONAL ASSOCIATION
809 S. 60th Street, West Allis, WI 53214

U.S. BANK NATIONAL ASSOCIATION Loan #: 9060002851 AMN
INVESTOR Loan #: 0000000000

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 an interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 11/19/2004
Executed by: JASON M HOUSE, AN UNMARRIED PERSON
To: REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK
Recorded on: 12/8/2004 In the office of the: COUNTY RECORDER
Amount of mortgage: \$122,200.00
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 0434302251 Certificate number:
Re-recording information:

Assignment and/or Modification Info.:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S Y
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INT 21

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PAGE TWO

LEGAL DESCRIPTION: LOT 23 BLOCK 7 IN SHEPARD'S MICHIGAN AVENUE NO 3, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 359972, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 6/1/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK



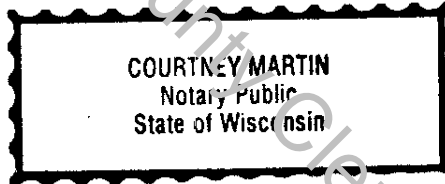
KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 6/1/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA REGENCY SAVINGS BANK, A FEDERAL SAVINGS BANK, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



COURTNEY MARTIN
Notary Public, State of WISCONSIN
My commission expires: 9/8/2013



PROPERTY ADDRESS: 14324 KIMBARK AVE, DOLTON, IL 60419
PARCEL IDENTIFICATION NUMBER: 29-02-409-023-0000

Property of Cook County Clerk's Office