

# UNOFFICIAL COPY



Doc#: 1019522090 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/14/2010 11:05 AM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

70010004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, EDWARD J. SMITH AND MARI LYNN SMITH, HUSBAND AND WIFE, AS JOINT TENANTS, THEIR heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30th day of OCTOBER 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. Q831133175 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT 406 IN MOUNT GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 12 THROUGH 17 BOTH INCLUSIVE, IN BLOCK 4 IN M. KOZENSKI'S ADDITION TO MOUNT GREENWOOD, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS SCHEDULE A TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 16, 1998 AS DOCUMENT NUMBER 98619343 AS AMENDED BY THE FIRST AMENDMENT TO MOUNT GREENWOOD CONDOMINIUM RECORDED AUGUST 20, 1998 AS DOCUMENT 98737953, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-14-315-045-1035

Property address(es): 3838 West 111<sup>th</sup> Street, Unit #406, Chicago, IL 60655

Witness their hands and seals, this 23rd day of June 2010

By:   
Robert A. Shanks, Vice President

By:   
Regina R. Miller, Senior Vice President

This instrument was prepared by  
and return to:

PALOS BANK AND TRUST COMPANY  
12600 South Harlem Avenue  
Palos Heights, Illinois 60463

S YES  
P 2  
S NO  
M NO  
SC YES  
E YES  
INT NO

# UNOFFICIAL COPY

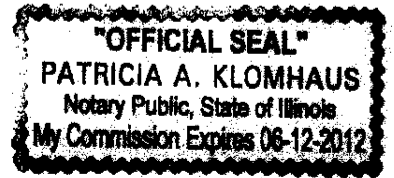
STATE OF ILLINOIS

}  
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert A. Shanks, personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Regina R. Miller, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of June, 2010

Patricia A. Klonhaus  
Commission Expires 6-12-12



Property of Cook County Clerk's Office