

Doc#: 1019529106 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2010 04:21 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF OR THE **DEEDS** REGISTRAR OF WHOSE TITLES IN OFFICE THE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Loan No. 1021538290

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge I, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUSTIN KELLY AND NEELAM KELLY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 4, 2009, and recorded on September 24, 2009, in Volume/Book Page Document 0926704215 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-20-107-014-0000

LOT 14 IN BLOCK 4 IN GROVELAND ADDITION TO WINNETKA A SUBDIVISION OF THE EAST 70 ACRES OF THE ENORTH WEST QUARTER OF SECTION 20, TO WINSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #S: 05-20-107-014-0000 VOL. 0101

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1035 ELM STREET, WINNETKA, IL, 60093 Witness my hand and seal 06/21/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President

IL00.DOC 08/06/07

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UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/21/10.

KARIN W. HAKPIS

Notary Public

LIFETIME COMMISSION

Prepared by: CORALYN DUPRA

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lanc, Suite A PO Box 4025

Monroe, LA 71203 Min: 100196399000211464

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1021538200

Coot County Clart's Office County of: COOK COUNTY Investor No: 818

