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First American Title
Order # 2009124
DU



Doc#: 1019535062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/14/2010 02:38 PM Pg: 1 of 3

MAIL TO:

Ricardo Martinez
3846 W. 69th Place
Chicago, IL 60629

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 5th day of July, 2010., between **PNC Bank, National Association, successor by Merger to National City Real Estate Services, LLC**, a corporation created and existing under and by virtue of the laws of the State of PA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Ricardo Martinez and Virgilio Martinez**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

*JOINT TENANCY

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-23-317-025-0000
PROPERTY ADDRESS(ES):

3846 West 69th Place, Chicago, IL, 60629

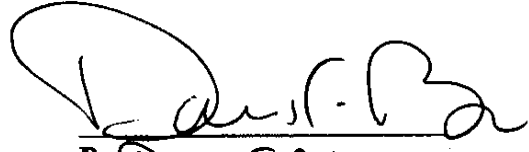
IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

to
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PLACE CORPORATE

**PNC Bank, National Association,
successor by Merger to National City
Real Estate Services, LLC**


By David F. Bibr

SEAL HERE

STATE OF Pennsylvania) SS
COUNTY OF Allegheny)

I, Kelly R. Presutti, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that David F. Bibr, personally known to me to be the Asst President for PNC Bank, National Association, successor by Merger to National City Real Estate Services, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Asst. V.P. President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 5th day of May, 2010.

Kelly R. Presutti
NOTARY PUBLIC



My commission expires: 7/9/2013

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo


PLEASE SEND SUBSEQUENT TAX BILLS TO:

Ricardo + Virgilio Martinez
3846 W. 69th Place
Chicago IL 60629

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Kelly R. Presutti, Notary Public
City of Pittsburgh, Allegheny County
My Commission Expires July 9, 2013
Member, Pennsylvania Association of Notaries

REAL ESTATE TRANSFER		06/22/2010	
	COOK		\$65.50
	ILLINOIS:		\$131.00
	TOTAL:		\$196.50

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REAL ESTATE TRANSFER		06/22/2010	
	CHICAGO:		\$982.50
	CTA:		\$393.00
	TOTAL:		\$1,375.50

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EXHIBIT A

LOT 25 IN BLOCK 9 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Commonly known as 3846 W. 69th Place, Chicago, IL 60629

Property of Cook County Clerk's Office