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Doc#: 1019535126 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/14/2010 03:15 PM Pg: 1 of 2

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Above space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Southport Bank, a Corporation organized and existing under and by virtue of the laws of the State of S.C., party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch Banking and Trust Company, all interests in and under that certain Mortgage dated 8/26/2008 executed by

Erasmio Cervantes

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Southport Bank. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/11/2009 as Document Number 0934557005 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 3345-1 IN THE CHRISTIANA ARGYLE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 73 IN THE NORTHWEST LAND ASSOCIATIONS SUBDIVISION OF THE WEST 1/2 OF BLOCK 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

BOX 70

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WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0723416071 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 3345 W. Argyle Street Unit #1
Chicago, IL 60625

PIN 13-11-420-047-1015

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 19 day of June, 2010.

Mortgage Electronic Registration Systems, Inc. as Nominee for Southport Bank

By: [Signature] At test: [Signature]



STATE OF S.C.
COUNTY OF Greenville

SS

I, Angela Dickerson, the undersigned Notary Public, do hereby certify that Rick Miller and John Hammon who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 19 day of June, 2010.

[Signature]
Notary Public

My Commission Expires February 13, 2012

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-20278
BOX 70
DOCUMENT CONTROL DEPT.

