## **UNOFFICIAL COPY**



1019535127 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/14/2010 03:15 PM Pg: 1 of 2

O PORTY Above space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Bank of America, N.A., a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and gransferred to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, L.P., all interests in and under that certain Mortgage dated 11/30/2007 executed by

## Cristian Petrus

Grantor(s), to Bank of America, N.A.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/05/2007 as Document Number 0733933049 and which Mortgage covers the following described property, to-wit:

UNIT NO. 4853-3 IN SPRINGFIELD MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 AND 21 IN BLOCK 6 IN SPIKING'S ADDITION TO ALBANY PARK, A SUBDIVISION OF PART OF BLOCKS 4, 5, 6, 7 AND 8 OF SPIKING'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0718022073, TOGETHER WITH ITS UNDIVIDED PERCENT THE COMMON ELEMENTS.

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Commonly known as:

4855 N. Springfield Avenue Unit #4853-3

Chicago, IL 60625

PIN 13-11-323-030-1019

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHERE	OF, said party of the f	first part has caused this is	nstrument to be signed by its
vice Preate it	and attested by its _	Assistant Secretary	and its corporate seal
affixed hereto this	day of	-snan <sup>20</sup>	
$\sim$	J JUN CO	2010	
Bank of America, N.A.	Share I		
1A #			
By:	Attest	Juliu 191	<u> 10/ /</u>
Mary Kist - Vice	President	Julia Norton - Assistant Se	ecretary
1110)			
_			
STATE OF Tel		SS.	
COUNTY OF	<del>1775</del> /	$\tau_{\sim}$	
t Mana Maran	$\lor$		
Lillana Morcan	R 2010 41	1	de hemeles considerables
I, JUN 2 8 2010 , the undersigned Notary Public, do hereby certify that			
Authorized Signatory of the corporation that executed the within and foregoing instrument, and			
acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the			
uses and purposes therein mentioned, and on oath stated that he was authorized to execute said			
instrument.	on mondoned, and on	oadi stated that he was a	Notized to execute said
msu uniont.		IIII A A AAA	4,
GIVEN under my hand	l and Seal this day	of JUN 2 8 2010, 20	20
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1/ / / / / / / / / / / / / / / / / / /			V/Sc.
Notary Public	ana Moroen SEAL		
			IANA TO THE PARTY OF THE PARTY
			IANA MORCAN Notary Public
		0 0	AJE OF TEVAL X
		SOCOODOO My Co	Omm. Exp. 10-21-12
Prepared by and mail to	0:		00000000000

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-18259
BOX 70

DOCUMENT CONTROL DEPT.