UNOFFICIAL COPY

1019644036

Doc#: 1019644036 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/15/2010 08:52 AM Pg: 1 of 2

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 179304542'

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SIMON LOPEZ AND ROSA PEREZ, its/his/rers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 7, 2003, and recorded on July 16, 2003, in Volume/Book Page Document 0319747014 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-21-303-035 VOLUME 042

LOT 10 IN BLOCK 5 IN GRANT LAND ASSOCIATION RE-SUPDIVISION OF THE WEST PART OF BLOCKS3 AND 6 IN GRANT'S LAND ASSOCIATION RE-SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1915 AS DOCUMENT NO. 5561124, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1818 SOUTH 55TH AVENUE, CICERO, 1L, 60804 Witness my hand and seal 06/28/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 5 1/2 5 1/0 1 1/0 SC 465 Ves

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State of: Louisiana Parish/County of: OUACHITA

1, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/28/10.

BECKY BAILE

Notary Public

LIFETIME COMMISSION

Prepared by: JENNY LYN MORAN IF

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100031205503763852

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1793045427

County of: COOK COUNTY

