UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 1019657161 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 07/15/2010 03:22 PM Pg: 1 of 2

KNOW ALL MEN LY THESE PRESENTS, That SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LINDBERGH CORNELL A/K/A LINDBERGH CORNELL, JR., its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain, MORTGAGE bearing date the 29TH day of AUGUST, 2008, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0826154018 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 4300 WEST 176TH PL., COUNTRY CLUB HILLS, IL 60478 PERMANENT REAL ESTATE INDEX NUMBER: 28-34-207-013-0000

together with all the appurtenances and privileges thereunto belonging or appearaining.

IN TESTIMONY WHEREOF, the said SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO, has caused these presents to be signed by its officer this 7TH day of JUNE 2010.

SHOREBANK, formerly known as SOUTH SHORE BANK OF CHICAGO

DELIA BUCK, ASSISTANT MANAGER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified.

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DELIA BUCK personally known to me to be the ASSISTANT MANAGER of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT MANAGER, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

uses and purposes therein set forth.	
GIVEN under my hand and seal this 7TH day	y of JUNE , 2010 .
Notary Public	"OFFICIAL SEAL" Wands Teer Notery Public, State of Mineis My Commission Explose MAY 23, 2013
	SE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.
LOAN NUMBER: 543778	94
	(legal description)
1/2 OF THE NORTHEAST 1/4 OF SECTIMERIDIAN, ACCORDING TO THE P	LY CLUB HILLS UNIT NUMBER 11, A SUBDIVISION OF PART OF THE WEST ION 34, TOWNSHIP 36 NOKT!! RANGE 13, EAST OF THE THIRD PRINCIPAL PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF SON MAY 29, 1969 AS DOCUMENT 2453808, IN COOK COUNTY, ILLINOIS.
	C/T/S O/F/CO

BRANCH #17 DATE PAID 4/10