Doc#. 1019608069 fee: \$48.00

Att: 07/15/20 0 08 29 AM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Bank of America N.A. 2575 W Chandler Blvd Mail Stop: AZ1-1804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DON A DEGRAFF 15962 LOUIS AVE SOUTH HOLLAND IL 60473

SUBMITTED BY: Kirt Larsen

Loan Number: 68951006770199

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Bank of America**, **N.A.** as successor by merger to **LaSalle Bank** as successor to **LaSalle Bank NA** holder of a certain phortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DON A DEGRAFF and NYL A J DEGRAFF

Original Mortgagee(S):

Original Instrument No: 0030092296 Da'e of Note: 01/08/2003 Original Recording Date: 01/21/2003

Property Address: 15962 LOUIS AVE SOUTH HOLLAND, JL 60473

Legal Description: THAT PART OF LOT 3 LYING EAST OF THE CENTER LINE OF WAUSAU AVENUE EXTENDED NORTH AND LYING WEST OF THE WEST LINE OF LOUIS AVENUE EXTENDED NORTH, (EXCEPT LOUIS AVENUE) AND (EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMENCING ON THE NORTH LINE OF SAID LOT 3 A DISTANCE OF 152.01 FEET WEST OF THE NORTH LAST CORNER; THENCE WEST ALONG THE NORTH LINE 200 FEET; THENCE SOUTH PARALLEL TO THE EAST L'NE 100 FEET; THENCE EAST PARALLEL TO THE NORTH LINE 175 FEET; THENCE SOUTH PARALLEL TO THE EAST 68.31 FEET; THENCE EAST 25 FEET; THENCE NORTH 162.31 FEET TO THE POINT OF BEGINNING) AND (EXCEPT THE WEST 174.65 FEET THEREOF) AND (EXCEPT THE SOUTH 25 FEET OF THE NORTH 125 FEET OF THE WEST 175 FEET OF THE EAST 352.01 FEET), IN THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 29-15-301-039-0000

County: Cook County, State of I

OFFICE

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/14/2010.

Bank of America, N.A.

By: Megan Beardall Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 07/14/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

co

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen

My Commission Expires:

05/19/2014 Resides in: Cache