

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 9443(1-800-283-7918)
GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 9443 DEPT. 1020
GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHERRY L SHEFFLER

Loan Number: 1120761716

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J GREEN AND JULIE LIPKIN TENANTS IN ENTIRETY HUSBAND & WIFE
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0921155013 Date of Note: 07/07/2009 Original Recording Date: 07/30/2009
Property Address: 1809 COLFAX ST EVANSTON, IL 60201-2527

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THAT PART OF LOT 1 IN SHAYMAN'S SUBDIVISION OF PART OF BLOCK 15 IN NORTH EVANSTON IN FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1 WHICH IS 33.73 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1 (AS MEASURED ON SAID WEST LINE), THENCE EASTERLY ON A LINE BEARING SOUTH 89 DEGREES 20 MINUTES 31 SECONDS EAST (AS MEASURED FROM NORTH TO EAST WITH THE WEST LINE OF SAID LOT 1), A DISTANCE OF 28.64 TO THE CENTER LINE OF A PARTY WALL; THENCE CONTINUING EASTERLY ON THE LAST DESCRIBED LINE, ALONG THE CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED EASTERLY TO A POINT ON THE EASTERLY LINE OF SAID LOT 1 WHICH IS 39.69 FEET SOUTHEASTERLY OF THE NORTH EASTERLY CORNER OF SAID LOT 1 (AS MEASURED ON SAID EASTERLY LINE OF LOT 1), ALL IN COOK COUNTY, ILLINOIS.**

PIN #: 10-12-304-030-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/15/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mary K. Duvall

By: MARY K DUVALL
Title: Vice-President

State of MD }
City/County of Frederick }

This instrument was acknowledged before me on 07/15/2010 by MARY K DUVALL, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sherry L Sheffler

Sherry L. Sheffler
Notary Public
Frederick Co., MD

Notary Public: SHERRY L SHEFFLER
My Commission Expires: 12/31/2011
Resides in: Frederick