# UNOFFICIAL COPY

Doc#: 1019615052 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/15/2010 01:08 PM Pg: 1 of 3

90	X			
Release of Deed	Full	Partial		
Know all Men by these F/K/A, BANK ONE, N	Δ	ORGAN CHASE E		
consideration of one of whereof is hereby ack CRAIG A. BURMAN	dollar, and other cond	ehv release, conve	JOINT TE	NANTS
			_ and its/ni	s/their heirs, legal
representatives and a whatsoever Bank may 06/16/00 as Docum	y have acquired in, thi	rough or by a certa	or demand in Mortgage I/A Page	e dated _1-11_ recorded/
registered in the Reco	order's/Registrars Offi oplicable to the proper ollows, to-wit:	ce of COOK		County, in d State,
			(	

Property Address: 155 N. HARBOR DRIVE #3603 CHICAGO, IL 60601

PIN 17-10-401-005-1479

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SPSMSCF

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	CHECK IF PARTIAL - if checked, the foll	lowing app	lv
4	 ,	oming app	ıу

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

06/29/10

JPMORGAN CHASE BANK, N.A.

SUZANN M SPROWLES

Its: SUPERVISOR-CB OPERATIONS

Attest:

CHARLOTTE MORRIS
Its: ATTORNEY IN FACT

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A, BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires: 1-22-2016

MATHLEEN A. MATTINGLY

KATHLEEN A. MATTINGLY

NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE

LIY COP. n. Expires Jan. 22, 2014

This instrument was prepared by: MARY SUDHANTHING

After recording mail to:

RECORD & RETURN TO CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
24036211-IL-Cook County Rec

8404 (Y 40232-2096

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER 3603 IN HARBOR DÉIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE (HEREINAFTER CALLED PARCEL): LOTS 1 AND 2 IN BLOCK 2 IN MARBOR POINT UNIT PUMBER 1, REING A SURDIVISION OF PART OF THE LANDS LYING PAST OF AND ADJOINING TEAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICAGO, BEING THE MHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10. TYAL'SHIP 39 MORTH, RANGE IA EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH all the land, property and space occupied by those parts of bell, caisson, caisson CAP AND COTUMN LOTS 1-"A", 1-\$B", 1-\*C", 2-"A", 2-"B", 2-"C", 3-"A", 3-"B", 3-"C". 4-"A", 4-"P", 4-"C", 5-"A", 5-B", 5-"C", 6-"A", 6-"B", 6-"C", 7-"A", 7-"B", 7-"C", e-"a", e-"", e-"C", 9-"a", 9-"E", 9-"C", M-LA AND MA-LA, OR PARTE THEREOF, AS SAID LOTS ARE DEPI(13) ENEMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NUMBER 1. FALLING WITETA THE BOUNDARIES, PROJECTED VERTICALLY, UPWARD AND DOWNWARD OF SAID LOT 1 IN BLOCK 2 AFFIRESAID, AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DILICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES. WHICH SURVE IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MAD' BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER 12757 MANDER 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COURTY, ILLINOIS AS DOCUMENT MARKER 22935652 (SAID DECLARATION HAVING BEEN AMENDED 14 17/25T AMENIMENT THERETO RECORDED IN THE OFFICE OF THE RECORDER OF DREDS OF COOK COURTY, ILLINOIS AS DOCUMENT NUMBER 22933654 AND BY DOCUMENT NUMBER 23018815, TOTHTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTY ID: SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS OF ACCESS FOR THE BEMEPIT OF PARCEL 1 AFORES! ID THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2 OF SAID HARBOR POINT UNIT NUMBER 1, ENTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF DECLARATION OF COVENANTS, CONSTITUTIONS AND RESTRICTIONS AND EASEMENTS FOR HARBOR FOINT PROPERTY OWNERS! ASSOCIATION! WITE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTER UNDER TRUST FUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION) HAVING BEEN AMENDED BY PIRST AMENDMENT THERSTO RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22935652), IN COOK COUNTY ILLINOIS.

### PARCEL 3:

EASEMENT OF SUPPORT FOR THE RENEFIT OF PARCEL 1, AFOREDESCRIBED, AS SET FORTH IN
RESERVATION AND GRANT OF PECIFICOAL EASEMENTS, AS SHOWN ON THE PLAT HARBOR POINT UNIT.
HUMBER 1, AFORESAID AND AS SUPPLISHMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF
COVERANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS
ADDITION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE
UNDER TRUST NUMBER 58912 AND UNDER TRUST NUMBER 58930, RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651 (SAID DECLARATION
RECORDER OF DEEDS OF THE PROPERTY SUMBER 22935652); ALL IN COOK COUNTY, ILLINOIS.