

Doc#: 1019615055 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/15/2010 01:17 PM Pg: 1 of 2

000	X			
Release of Deed	Full	Partial		
Know all Men by these pres	,0(,10),,	IORGAN CHAS		
consideration of one dollar, whereof is hereby acknowle GERARD DINARDO AND	edaea. aoes ne''	SDA Leigase, oc		
			and its/his/their he	eirs, legal
registered in the Recorder'	e acquired in, trii Number <u>08196</u> s/Registrars Offi ble to the proper	33172 Book	N/A Page 1-13 re	
legally described as follow LOT 3 (EXCEPT THE NORTH 2 BLOCK 6 IN FIELD PARK, A SI TOWNSHIP 38 NORTH, RANG THE SOUTHWEST 1/4 OF SEC THIRD PRNCIPAL MERIDIAN,	S, tO-Wit. 26.50 FEET THERE JBDIVISION IN THE EE 12 EAST OF THE STION 32, TOWNS	OF) AND THE NO WEST 5/8 OF TI THIRD PRINCIP HIP 39 NORTH, R	ORTH 15 FEET OF LOT 4 IN HE WEST 1/2 OF SECTION AL MERIDIAN, AND PART (l 15, OF

Property Address: 3922 HOWARD AVENUE WESTERN SPRINGS, IL 60558

PIN 18-05-102-028-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SPSMSEN

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UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the	e following apply				
This Release is deemed and shall be construated aforementioned Mortgage and Assignments property and that the lien of said Mortgage a without abatement or interruption with respectinterest in and to any and all other property sencumbrances.	of Rents, which also covers other nd Assignment of Rents shall continue at to all of the Bank's right, title and				
Dated at LOUISVILLE, KY as of	06/25/10				
JPMORGAN CHASE TANK, N.A.	01				
By: NWWW.MMWW.J	Attest: Weuth				
SUZANN M SPROWLES	CHARLOTTE MORRIS				
Its:SUPERVISOR-CB OPERATIONS	Its:ATTORNEY IN FACT				
State of Kentucky	0,				
County of JEFFERSON					
the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing					
nstrument are personally known to me to be duly authorized officers or authorized					
agents of JPMORGAN CHASE BANK, N.A.	74				
and THAT THEY appeared before me this day that they signed and delivered the said instrumof said corporation and caused the corporate sthereto pursuant to authority given by the Boar their free and voluntary act, and as the free and corporation for the uses and purposes therein	nent in writing as duly authorized agents seal of said corporation to be afrixed of Directors of said Corporation as divoluntary act and deed of said				
GIVEN under my hand and notarial seal, the d	ay and year first above written.				
Foully Water					
Hotary Public KATHER & MATTING	hy				
My Commission Expires: /-22-2014	OPPICIAL SEAL KATHLEEN A. MATTINGLY NO TY PUTIC - KENTUCKY STATE AT LARGE				
This instrument was prepared by: MARY SUDHANTHINI After recording mail to: RECORD & RETURN TO 8404	My Ct. in. 5-yres Jen. 22, 2014				

After recording mail to:

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale CA 91 209-9071 24036185-IL-Cook County Rec

8404

KY 40232-2096