

UNOFFICIAL COPY



Doc#: 1019616073 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2010 01:47 PM Pg: 1 of 2

PREPARED BY & RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned ASSOCIATES FINANCE INC 1111 Northpoint Circle, Bldg 4 Suite 100, Coppell, TX 75092 (Assignor) by these presents does assign and set over, without recourse, to CITIFINANCIAL SERVICES INC 4050 Regent Blvd, Mail Stop N2A-222, Irving, TX 75063 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by DONALD AND CATHY AUSTIN, HUSBAND AND WIFE to ASSOCIATES FINANCE INC. Said mortgage Dated: 11/4/1999 is recorded in the State of IL, County of Cook on 1/5/2000, Document # 00009823 AMOUNT: \$ 117,774.83 SEE ATTACHED EXHIBIT A

Parcel # 25202160020 Property Address: 11319 S CARPENTER, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: July 12, 2010
ASSOCIATES FINANCE INC

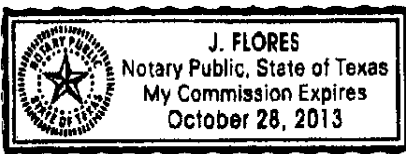
By:



D. M. Wileman, Vice President

State of Texas, County of Tarrant

On 07/12/2010, before me, the undersigned, D. M. Wileman, who acknowledged that he/she is Vice President of/ for ASSOCIATES FINANCE INC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ASSOCIATES FINANCE INC.



Notary public, J. Flores
My Commission Expires: October 28, 2013

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Exhibit A

LOT 20 IN BLOCK 12 IN JERNBERG'S SUBDIVISION OF BLOCKS 2,5,6,7,8,11, 10 AND 28 INCLUSIVE AND RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4, EXCEPT THE NORTH 20 ACRES THEREOF, AND THE EAST 1/2 OF THE NORTHEAST 1/4, EXCEPT THE NORTH 20 ACRES THEREOF, AND THE EAST 1/2 OF THE NORTHWEST 1/4, EXCEPT NORTH 20 ACRES THEREOF, SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

09050205

Cook County, IL

CITI-FIP/ASN