### **UNOFFICIAL COPY**

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR **OF WHOSE** TITLES IN OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1019616012 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/15/2010 09:07 AM Pg: 1 of 3

Loan No. 06225681'4

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK r/k/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment (1 th) indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE PELEASE, CONVEY, and QUIT CLAIM unto KENNETH E SCHUCH AND JENNIFER M SCHUCH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 18, 2004, and recorded on December 6, 2004, in Volume/Book Page Document 0434126170 in the Recorder's Office of COOK COUNTY County, on the pre nices therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-09-410-014-1184 VOL. 501 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apport in ing

Address(es) of premises: 300 N STATE ST UNIT 2712, CHICAGO, IL, 60610 Witness my hand and seal 07/01/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON-MUTUAL BANK, FA, A FEDERAL ASSOCIATION

ARLETHIA REED Vice President



IL00.DOC 08/06/07 S Ker P 3 S M M 10 SC Xes E Kes INTA.

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/01/10.

BECKY BAILEY (-1/6463

Notary Public

LIFETIME COMMISS CM

Prepared by: JOVIE GATPOLINTAN

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0622568194

County of: COOK COUNTY
Investor No: S77001
Outbound Date: 06/21/10
Investor Loan No: 0622568194



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## **UNOFFICIAL COPY**

Loan No: 0622568194

#### EXHIBIT A

Unit No. 2712 as delineated on surveys of Lot one (1) and Lot two (2) of Harper's Resubdivision of \(\cdot\) part of Block one (1) in Original Town of Chicago in Section nine (9), Township thirty nine (39) North, Range fourteen (14) East of the Third Principal Meridian, and a part of Block one (1) in Kinzie's Addition to Chicago, being a subdivision of the North fraction of Section ten (10), Township thirty nine (39) North, Range fourteen (14) East of the Third Principal Meridian tor either with parts of certain vacated streets and alleys lying within and adjoining said blocks, situated in the City of Chicago, Cook County, Illinois, which surveys are attached as Exhibit A to Declaration of Condominium Ownership made by Markie City Corporation and recorded December 15, 1977 in the Office of the Recorder of Deeds of Cook No. Awners), forth in sale.

Office of Columnia Clearty's Office of the sale o County, Illinois is forument No. 24238692, together with an undivided .00110 interest in the Property described in said Declaration Condo, ini am Ownership (excepting from said Property all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium Ownership and surveys) situated in Cook County, Illinois.