

# UNOFFICIAL COPY



Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1019619041 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/15/2010 11:44 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: June 30, 2010

Loan#: 7076530307  
Invoice#: E1582852  
Package#: 76466399  
Document#: 1358177

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MICHAEL W MCGINNIS to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated January 9, 2003 and filed for record February 10, 2003 as Document Number 0030201107 in Book 5121 Page 0185 for Loan Amount of \$40230.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193

PIN: 16-06-412-015-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 733 N RIDGELAND AVE OAK PARK, Illinois 60302

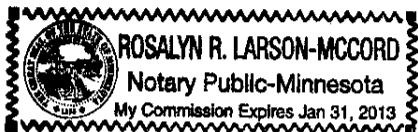
STATE OF Minnesota )  
COUNTY Ramsey ) SS

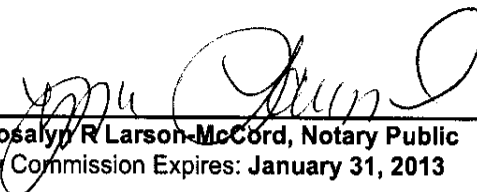
PHH MORTGAGE CORPORATION f.k.a. CENDANT  
MORTGAGE CORPORATION Attorney in Fact for  
MERRILL LYNCH CREDIT CORPORATION

By 

Pam Iserman, Assistant Vice President

On June 30, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Rosalyn R Larson-McCord, Notary Public  
My Commission Expires: January 31, 2013

S     
P     
S     
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SC     
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NT

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## Exhibit A

THE SOUTH 39 FEET OF THE NORTH 55 FEET OF LOT 9 IN BLOCK 9 IN HIGGINSON AND HALDENE'S SUBDIVISION OF LOTS 9, 11 AND 12 (EXCEPT THE SOUTH 2 ACRES OF LOT 11 ) IN CIRCUIT COURTS PARITIES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6. AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO MICHAEL W. MCGINNIS BY DEED FROM MARK J. SMITH AND CAROLE W. SMITH DATED 11/15/2000 AND RECORDED AS DOCUMENT #00901956 IN THE COOK COUNTY RECORDS. P.I.N. 16-06-412-015-0000



\*U01358177\*

1426 6/29/2010 76465359/1

Property of Cook County Clerk's Office