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1019622012 Fee: \$38.00 DOC#: 1019022012 ree: \$35.00
Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/15/2010 08:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ULINOIS)

The above space for Recorder's use only

70009765

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned. and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND JUIT CLAIM unto, James M Platis, Jr. and Katherine Cox-Platis, husband and wife, their heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage beging date the 30th day of June, 2008 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0819041016 to the premises therein described as follows, situated in the County of Cook, State of Uir.cis. to wit:

PARCEL 1: UNIT 501 AND PARKING UNITS P-48 AND P-49 IN THE 50 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THOSE PARTS OF LOTS 1, 2 AND 3 IN REHM'S SUBDIVISION OF LOT 5 IN BLOCK 14, IN CANAL TRUSTEES' SUBDIVISION TOGETHER WITH LOT 4 (EXCEPT THE NORTH 13 FEET THEREOF) (THE SAID NORTH 13 FEET BEING MEASURED ALONG A LINE EXTENDED SOUTHV ARDLY FROM AND AT RIGHT ANGLES TO THE NORTH LINE OF LOT 4) IN BLOCK 14 IN THE SUBDIVISION BY THE COMMISSION FROM OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0728915115, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0728915115.

together with the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-03-217-012-1001

Property address(es): 50 East Chestnut Street Chicago, IL 60606

Witness their hands and seals, this 16

Vice President

Hauck, Assistant Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY 12600 South Harlem Avenue Palos Heights, Illinois 60463

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STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William J. Paetow, personally known to me to be the Vice President of Palos Bank and Trust Company, a Banking Corporation, and Diana L. Hauck, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and octarial seal this 16th day of June, 2010

Commission Expires; 6/12/12

My Commission

"OFFICIAL SEAL"
PATRICIA A. KLOMHAUS
Notary Public, State of Illinois

My Commission Expires 06-12-2012