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1019634118

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 1019634118 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/15/2010 03:31 PM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Apartment Investors V Limited Partnership
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignemnt of Rents, bearing date the 1 day of June, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book 1 of records, on page 1, as document No. 517205226 and 517205227 to the premise therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

See attached Exhibit A

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 25-29-301-010&25-29-301-009&25-29-301-008&25-29-301-007&25-29-301-006&25-29-301-005&25-29-301-004&25-29-301-003-&25-29-301-052&25-29-301-051&25-29-301-043&25-29-301-044&25-29-301-045&25-29-301-046&25-29-301-047&25-29-301-048&25-29-301-049&25-29-301-050&25-29-302-001&25-29-302-002&25-29-302-003&25-29-313-006&25-29-313-007&25-29-313-008&25-29-313-009&25-29-313-010&25-29-313-011&25-29-313-012

Address(es) of premises: 12300, 12316, 12318, 12320, 12328, 12330, 12332, 12338, 12342, 12350, 12356 and 12301 S. Bishop Street & 1437 and 1445 W. 123rd Street & 12517 and 12527 S. Ashland Avenue, Calumet City, IL 60827

Witness _____ and _____ and seal _____, this _____ day of April, 2010.

436131 10F1 PATIC WASH DC

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Robert M. Byman, SVP (SEAL)

_____ (SEAL)

This instrument was prepared by:

K. Neuckranz 1179640009
(NAME)

20 N. Martingale Road
Schaumburg, Illinois 60173
(ADDRESS)

STATE OF Illinois

SS.

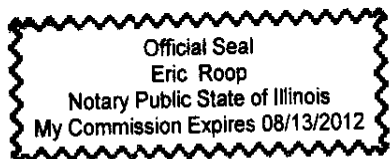
County of Cook

I, Eric Roop, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Bob Seyman personally known to me to be the SVP of the American Chartered Bank, a corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ seal this 21st day of April, 2010.

Eric Roop
NOTARY

Commission expires: 8/13/12



**RELEASE DEED
By Corporation**

American Chartered Bank

20 N. Martingale Road, Schaumburg, IL

TO

ADDRESS OF PROPERTY:

MAIL TO:

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

LOTS 1 AND 2 IN BLOCK 2 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 3, 4 AND 5 IN BLOCK 2 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 6, 7 AND 8 IN BLOCK 2 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 11 TO 15, BOTH INCLUSIVE, AND THE NORTH 18 FEET OF LOT 16 IN BLOCK 2 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOT 16 (EXCEPT THE NORTH 18 FEET THEREOF), LOTS 17, 18, 19 AND 20 AND THE NORTH 20 FEET OF LOT 21 IN BLOCK 2 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

LOT 21 (EXCEPT THE NORTH 20 FEET THEREOF), LOT 22 AND THE NORTH 19 FEET OF LOT 23 IN BLOCK 2 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOT 23 (EXCEPT THE NORTH 19 FEET THEREOF), LOTS 24, 25, 26 AND THE NORTH 6 FEET OF LOT 27 IN BLOCK 2 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

LOT 27 (EXCEPT THE NORTH 6 FEET THEREOF), LOT 28 AND THE NORTH 10 FEET OF LOT 29 IN BLOCK 2 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

LOT 29 (EXCEPT THE NORTH 10 FEET THEREOF), AND ALL OF LOT 30 IN BLOCK 2 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

LOTS 8, 9 AND 10 IN BLOCK 1 IN FRIEDLANDER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

LOTS 6, 7 AND 8 IN BLOCK 4 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF

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THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 12:

LOTS 9, 10, 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 4 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-29-301-010 Vol 36

Property Address: 12300, 12316, 12318, 12320, 12328, 12330, 12332, 12338, 12342, 12350, 12356 & 12301 South Bishop Street, Calumet City, Illinois 60827

Property of Cook County Clerk's Office