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LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
E.L. Johnson Investigations
53 W. Jackson Ave Ste. 915
Chicago, IL 60602



Doc#: 1019635002 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/15/2010 09:02 AM Pg: 1 of 3

PA1017321

STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA)
COUNTRYWIDE HOME LOANS SERVICING LP)

PLAINTIFF)

NO. 10 CH 29072

VS

) JUDGE

FRANK SANTAMARINA; COUNTRYWIDE HOME)
LOANS, INC.; SHORELINE PARK CONDOMINIUM)
ASSOCIATION; UNKNOWN HEIRS AND)
LEGATEES OF FRANK SANTAMARINA, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 7 day of July, 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:


PARCEL 1: UNIT 307 & B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010594079, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO.23-50, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT NO. 0010594079.

COMMONLY KNOWN AS: 4920 N MARINE DR UNIT 307
CHICAGO, IL 60640

The subject mortgage has been recorded/registered as document number:

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#0332347097 .

SIGNATURE:  Robert James Deisinger
ARDC#6286021 Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 14-08-412-040-1595 14-08-412-040-1074

DOCUMENT PREPARED BY:
Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

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ASSOCIATION; UNKNOWN HEIRS AND)
LEGATEES OF FRANK SANTAMARINA, IF ANY;)
UNKNOWN OWNERS AND NON RECORD CLAIMANTS)
;

DEFENDANTS)

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATE OF SERVICE

I, Nick Halpern, certify that I prepared this notice on 7/1/16 and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.


SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 1017321