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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1019744043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2010 08:42 AM Pg: 1 of 3

Loan No. 075692891

RELEASE

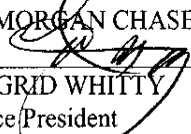
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NASIR AFRIDI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 2007, and recorded on September 11, 2007, in Volume/Book Page Document 0725456017 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-10-122-022-1144
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 535 N MICHIGAN AVE 1116, CHICAGO, IL, 60611
Witness my hand and seal 06/28/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK


INGRID WHITTY
Vice President



IL00.DOC
08/06/07


S Y
P 3
S N
M N
SC Y
E Y
INT M

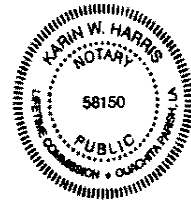
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/28/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: LANI FUENTES
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0756928891
County of: COOK COUNTY
Investor No: C60005
Outbound Date: 06/11/10
Investor Loan No: 472224476

Property of Cook County Clerk's Office

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Loan number 0756928891

EXHIBIT A LEGAL DESCRIPTION

The land referred to in this policy is situated in the State of IL, County of COOK, City of CHICAGO and described as follows:

Parcel 'A':

Unit 1116 in 535 N. Michigan Avenue Condominium as delineated on the survey of a portion of the following property (Collectively referred to as "Parcel")

Parcel 1:

Lot 7 in Assessor's Division of the South 1/2 and the East 100 feet of the North 1/2 of Block 21 in Kinzie's Addition to Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots 8 and 9 in Assessor's Division of the South 1/2 and the East 100 feet of the North 1/2 of Block 21 in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Lot 7 in W.L. Newberry's Subdivision of the North 118 feet of the West 200 feet of Block 21 in Kinzie's Addition to Chicago in Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4:

The triangular shaped part of the East and West Public Alley lying West of and adjoining the East line of Lot 7, extended South, to its Intersection with the South Line of Lot 7, extended East, in said Newberry's Subdivision, being that portion of said alley vacated by ordinance passed October 11, 1961 and recorded November 1, 1961 as Document Number 18318484, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached Exhibit "A" to the declaration of condominium recorded as Document Number 25290228 and filed as Document Number LR3137574 together with its undivided percentage interest in common elements as defined and set forth in the declaration of condominium, in Cook County, Illinois.

Parcel 'B':

Easement for the benefit of Parcel 'A' for ingress, egress and support as disclosed by the declaration of easements, covenants and restrictions dated December 15, 1979 and recorded December 28, 1979 as Document 25298696 and filed as Document Number LR3138565.

APN 17-10-122-022-1144

WITH THE APPURTENANCES THERETO.