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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1019744082 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/16/2010 10:12 AM Pg: 1 of 3

Loan No. 3018738741

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

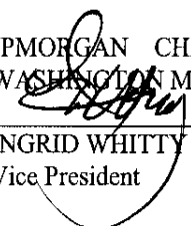
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT R GARCIA AND KATHLEEN BANDERA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 22, 2007, and recorded on January 10, 2008, in Volume/Book Page Document 0801006034 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-23-118-011-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8745 CRYSTAL CREEK DR, ORLAND PARK, IL, 60462
Witness my hand and seal 07/07/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA



INGRID WHITTY
Vice President



IL00.DOC
08/06/07


S Yes
P 3
S NO
M NO
SC Yes
E Yes
INT NT

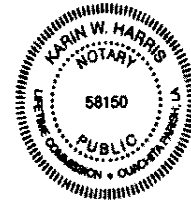
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/07/10.


KARIN W. HARRIS 58150
Notary Public
LIFETIME COMMISSION



Prepared by: RAMON LUSK
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 3018738744
County of: COOK COUNTY
Investor No: C60006
Outbound Date: 06/24/10
Investor Loan No: 490557953

Property of Cook County Clerk's Office

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Loan Number: 3018738744

“EXHIBIT A”

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: THAT PART OF LOT 7 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 38 DEGREES 34 MINUTES 42 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID LOT 7, 19.34 FEET; THENCE SOUTH 51 DEGREES 25 MINUTES 18 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 35.57 FEET; THENCE SOUTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET; THENCE SOUTH 59 DEGREES 03 MINUTES 22 SECONDS WEST 73.18 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 59 DEGREES 03 MINUTES 22 SECONDS WEST 40.82 FEET; THENCE NORTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET; THENCE NORTH 59 DEGREES 03 MINUTES 22 SECONDS EAST 40.82 FEET; THENCE SOUTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOME RECORDED MAY 19, 1997 AS DOCUMENT 97351142.

County Clerk's Office