UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Doc#: 1019744096 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/16/2010 10:28 AM Pg: 1 of 3

Loan No. 1996709 55

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MURRAY J PROPES AND JULIE M PROPES, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they way have acquired in, through or by a certain Mortgage, bearing the date of October 12, 2005, and recorded on December 5, 2005, in Volume/Book Page Document 0533905179 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-21-211-205-1002 VOL 0511 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ar pert. iring.

Address(es) of premises: 1328 S FEDERAL WAY, CHICAGO, IL, 60605 Witness my hand and seal 07/02/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA BEED Vice President



IL00.DOC 08/06/07 S //S P 3 S //O M //O SC //S F ///2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/02/10.

KARIN W. HARRIS 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA MENDOZA

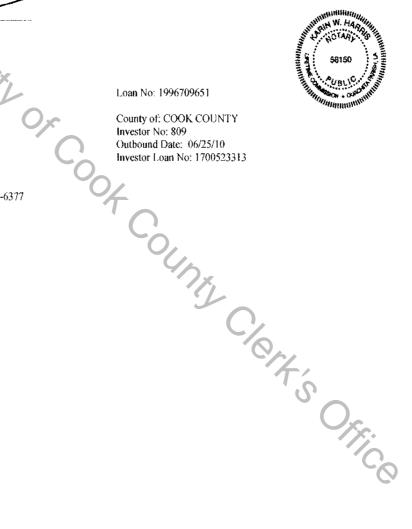
Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100010402024304275

MERS Phone, if applicable: 1-888-679-6377



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Loan No. 1996709651

EXHIBIT A

Legal Description: PARCEL 1:

UNIT NUMPER 1328-B IN THE PRAIRIE TERRACE HOMES OF DEARBORN PARK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

CERTAIN LOTS (N.) FARBORN PRAIRIE TOWNHOMES PHASE 3, BEING A RESUBDIVISION OF PART OF BLOCK 4 IN
DEARBORN PARK (NIT) 2. BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF
THE NORTHEAST 1/4 (A. SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH PLAT OF SURVEY 1/5 ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 92637 117., TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, IN COOK COUNTY.

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY PLAT OF SUBDIVISION, RECORDED DECEMBER 5, 1991 AS DOCUMENT 91640134 AND BY DECLARATION OF EASEMENT, RECORDED MARCH 11, 1992 AS DOCUMENT 92156172 AND BY DEED FROM DEARBORN PRAIRIE HOLLES CORPORATION, A CORPORATION OF ILLINOIS, RECORDED AS DOCUMENT 92965462, FOR INGRESS AND EGRE'S 6 VER LOT 59, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-21-211-205-1002 Vol. 0511

Property Address: 1328 South Federal Way, Unit B, Chicago, Illino's 60605