UNOFFICIAL COPY



FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF ÓR **DEEDS** THE REGISTRAR OF TITLES 'IN WHOSE OFFICE THE OR **MORTGAGE DEED OF TRUST WAS** FILED.

Loan No. 176604 331

Doc#: 1019744029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 07/16/2010 08:25 AM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHAT FAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage nercinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dellar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unity STEVEN J DISSELHORST, BY JULIE D CHESNE ATTORNEY IN FACT, its/his/hers/their, heirs, legal repressoratives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 15, 2003, and recorded on November 4, 2003, in Volume/Book Page Document 0330826160 in the Recorder's Office of COOK COUNTY County, on the premises therein describe (as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-09-444-032-1021

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper cining.

Address(es) of premises: 208 W WASHINGTON, UNIT 609, CHICAGO, IL, 600 10 Witness my hand and seal 06/24/10.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHAT? AN MORTGAGE

CORPORATION

ARLETHIA REED Vice President



IL00.DOC 08/06/07 SYNS SM M M SC YUS NTXI

1019744029 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/24/10.

KARIN W. HARVIS - 58150

Notary Public

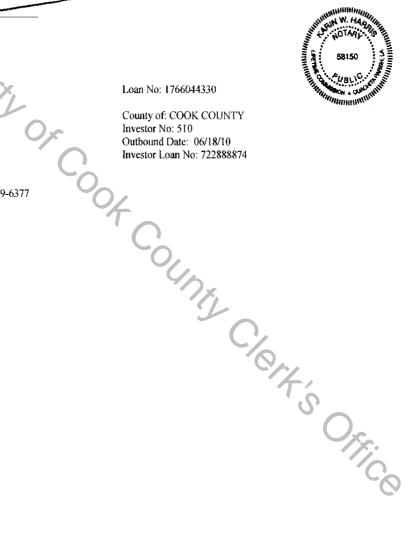
LIFETIME COMMISSION

Prepared by: JOAN BARDON Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766044330



1019744029 Page: 3 of 3

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Loan No. 1766044330

EXHIBIT A

UNIT 609 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: SUB LOT 4 IN CANAL TRUSTEES SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 45 FFET OF LOT 8 IN BLOCK 41 IN THE ORGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS ALSO LOTS 1, 2, 3, 4, 5, 6, 7 AND THE VACATED ALLEY IN THE SUBDIVISION OF THAT PART OF LOT 8 IN BLOCK 41 AFORESAID LYING NORTH OF THE SOUTH 40 FEET THEREOF, TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BYLOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3 1999 AS DOCUMENT 99530391; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OIS.

OLINIA

CLEPTS

OFFICE

OTHER

OTHER 0010527300 TOGETHER WITH IT UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.