



Doc#: 1019750016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2010 10:58 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY  
COUNTY DEPARTMENT, CHANCERY DI

RAYMOND J. FERN and )  
YOLAND D. FERN, )  
 )  
 Plaintiffs, )  
 )  
 v. )  
 )  
 WHEELING PRAIRIE, LLC, )  
 an Illinois limited liability company, )  
 d/b/a PRAIRIE PARK )  
 AT WHEELING, LLC )  
 )  
 Defendant. )

No.:

NOTICE OF LIS PENDENS

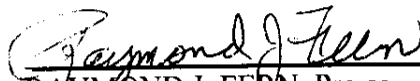
TO DEFENDANT : Wheeling Prairie, LLC d/b/a Prairie Park at Wheeling, LLC, and all others whom it may concern:

YOU ARE NOTIFIED of the institution of this action by the Plaintiff against you seeking specific performance and rescission of a contract to convey the following real property in Cook County, Illinois:

45 Prairie Park Drive, Wheeling, IL 60090  
PIN 03-02-100-060-1106  
PIN 03-02-100-060-1107  
PIN 03-02-100-062-1034  
Unit No. 1-410 and Parking spaces P-1-58 and P-1-59

As more fully described on Exhibit "A" attached hereto

Respectfully Submitted,

  
RAYMOND J. FERN, Pro se  
One of the Plaintiffs

RAYMOND J. FERN, Pro se  
45 Prairie Park Drive, Unit 410  
Wheeling IL 60090

# UNOFFICIAL COPY

**STREET ADDRESS:** 45 PRAIRIE PARK DRIVE, UNIT 410  
**CITY:** WHEELING **COUNTY:** COOK  
**TAX NUMBER:** 03-02-100-013-0000

**LEGAL DESCRIPTION:**

PARCEL 1:

UNITS 1-410, P-1-58 AND P-1-59 IN PRAIRIE PARK AT WHEELING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506203148, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1-58 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.

03-02-100-013-0000  
03-02-100-015-0000  
03-02-100-016-0000-  
03-02-100-029-0000  
03-02-100-035-0000  
03-02-200-005-0000  
03-02-200-053-0000  
03-02-200-068-0000