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Doc#: 1019754039 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2010 01:02 PM Pg: 1 of 3

Loan #: 30356316

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS, THAT:

Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-SP2 by and through its attorney in fact, Littor Loan Servicing LP a Delaware Limited Partnership, ("Holder"), is the owner and holder of a certain Mortgage executed by **ARTHUR JAMES AND WILLA MAE PEARSON**, to **ARGENT MORTGAGE COMPANY, LLC**, dated **1/31/2003** recorded in the Official Records under Document No. **0030449772** in the County of **COOK**, State of Illinois. The mortgage secures that indebtedness in the principal sum of **\$80,750.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 12331 S Princeton St, Chicago, IL 60628, being described as follows:

SEE ATTACHED

PARCEL: 25-28-400-009-0000 and 25-28-400-034-0000


Holder hereby acknowledges satisfaction of said mortgage and surrenders the same as canceled. Such mortgage, is satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this 6/22/2010.

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S M
M M
SC 7
E 7
INT 7/16

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Bank of America, National Association as successor by merger to LaSalle Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-SP2 by and through its attorney in fact, Litton Loan Servicing LP

BY: 
NAME: **Vicki Cumbie**
TITLE: **Assistant Vice President**

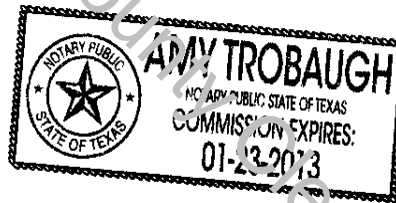
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned officer, on this day, personally appeared **Vicki Cumbie the Assistant Vice President of Litton Loan Servicing LP, Attorney in Fact**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this **6/22/2010**.


NOTARY PUBLIC, STATE OF TEXAS



HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP, 4828 Loop Central Drive, Houston Texas 77081

Return to and Release prepared by:

C Brown, Brown & Associates, 10592-A Fuqua PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Arthur James, 12331 S Princeton St, Chicago, IL 60628

Mortgage dated 1/31/2003 in the amount of \$80,750.00

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EXHIBIT 'A'

THE NORTH 33 FEET OF THE SOUTH 1/2 OF LOT (EXCEPT THE WEST 33 FEET AND EXCEPT THE EAST 463.96 FEET) IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THE SOUTH 16 1/2 FEET OF THE NORTH 1/2 OF THE WEST 10 RODS OF LOT 2 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE EAST 8 FEET THEREOF DEDICATED FOR ALLEY) IN SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office