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Doc#: 1019705033 Fee: \$38.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 07/16/2010 08:50 AM Pg: 1 of 2

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation, Plaintiff)	Case Number: 10M1 401612
V.)	
WAYNE HUMMER TRUST CO. TR# SBL-2965)	Amount claimed per day 1,500.00
WAYNE HUMMER TRUST CO. TR# SBL-2968)	Address:
JAM PROPERTY GROUP, LLC)	5914 - 5916 S DR MARTIN L KING JR DR
ZOON PROPERTY GROUP, LLC)	CHICAGO IL 60637-
FIRST COMMERCIAL BANK)	
ONEWEST BANK, FSB SUCCESSOR TO INDYMAC)	
FED. BK FSB, ASSIGNEE OF THE FED. DEP. INS)	
STANDARD BANK & TRUST CO)	
THE FEDERAL DEPOSIT INSURANCE CORP., RECEIVER OF INDYMAC FEDERAL BANK, FSB)	
ZOON PROPERTY GROUP LLC)	
FLOOD CONTROL INCORPORATED)	
THE 5914-5916 S KING DRIVE CONDOMINIUM ASSOCIATION)	
Unknown owners and non-record claimants)	
JUL 14 2010 Defendants)	

FILED 8-17
2010 JUL 14 AM 9:48
CLERK OF CIRCUIT COURT
CIVIL DIVISION

LIS PENDENS NOTICE **JUL 14 2010**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the 14 day of JULY 2010 for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

20-15-305-034

20-15-305-034-1001, 20-15-305-034-1002, 20-15-305-034-1003, 20-15-305-034-1004, 20-15-305-034-1005
20-15-305-034-1006, 20-15-305-034-1007

LOTS 22 AND 23 IN BLOCK 3 IN JAMES BOLTON'S SUBDIVISION OF BLOCK "J" IN WILSON, HEALD AND STEBBING'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 2003 AS DOCUMENT 0335318061 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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LOTS 22 AND 23 IN BLOCK 3 IN JAMES BOLTON'S SUBDIVISION OF BLOCK J IN WILSON, HEALD AND STEBBINGS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 19, 2003 AS DOCUMENT 0335318061 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Mara S. Georges

Corporation Counsel

Attorney for Plaintiff

By: _____

**Assistant Corporation Counsel
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Atty. No 90909
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Property of Cook County Clerk's Office