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Doc#: 1019705035 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2010 09:01 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

10-040058

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

GMAC MORTGAGE, LLC

PLAINTIFF,

-vs-

MICHAEL LEVY A/K/A MICHAEL L. LEVY;
UNITED STATES OF AMERICA;
UNIVERSITY COMMONS II
CONDOMINIUM ASSOCIATION; JUDITH
LEVY; UNKNOWN OWNERS AND NON-
RECORD CLAIMANTS

DEFENDANTS

NO 10 CH 29985

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on July 13th, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Michael Levy and Judith Levy, as tenants by the entirety

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2. The following Mortgage is sought to be foreclosed:
Mortgage made by Michael Levy and Judith Levy to Mortgage Electronic Registration Systems, Inc., as Nominee for GHS Mortgage, LLC d/b/a Windsor Mortgage and recorded August 1, 2006 as Document No. 0621340261 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 230 AND GU-117 AND GU-119 IN UNIVERSITY COMMONS II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 51 THROUGH 84, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NUMBER 8993073, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO UNIVERSITY COMMONS II, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORD OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0511519018, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-84, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0511519018, AS AMENDED FROM TIME TO TIME.

Commonly known as 1000 West 15th Street, Unit 230, Chicago, IL 60608
Permanent Index No.: 17-20-226-063-1084, 17-20-226-063-1302 and 17-20-226-063-1304

3. Parties against whom foreclosure is sought:
Michael Levy a/k/a Michael L. Levy; United States of America; University Commons II Condominium Association; Judith Levy; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated June 30, 2006 and recorded on August 1, 2006 as Document No. 0621340261 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

UNIT 230 AND GU-117 AND GU-119 IN UNIVERSITY COMMONS II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 51 THROUGH 84, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION

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20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NUMBER 8993073, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO UNIVERSITY COMMONS II, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORD OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER **0511519018**, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-84, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0511519018, AS AMENDED FROM TIME TO TIME.

SIGNATURE: 

Attorney of Record

PREPARED BY AND MAIL TO:

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(IN COOK COUNTY: MAIL TO BOX 254)

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Dennis Guar

Signed and Sworn to before me
this 12 day of July, 2010.

Heather M. Ward
Notary Public



Notary of Cook County Clerk's Office