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KNOW ALL MEN BY THESE PRESENTS



Doc#: 1019708066 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Pook County Recorder of Deeds Date: 07/16/2010 07:54 AM Pg: 1 of 2

| KNOW ALL MEN                                                                                                   | N BY THESE PRESE      | NTS,                                                                                                                                |                                                                               |
|----------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| CREDIT UNION 1                                                                                                 |                       |                                                                                                                                     |                                                                               |
| 450 EAST 22ND STREE                                                                                            | T SUITE 250           | (The Abo                                                                                                                            | ove Space For Recorder's Use Only)                                            |
| LOMBARD ILLINOIS 60                                                                                            | 148                   |                                                                                                                                     |                                                                               |
|                                                                                                                |                       |                                                                                                                                     |                                                                               |
|                                                                                                                | 9                     |                                                                                                                                     |                                                                               |
|                                                                                                                |                       |                                                                                                                                     |                                                                               |
| of the County of DUP                                                                                           | AGE                   | and State of                                                                                                                        | llinois for and in consideration of one                                       |
|                                                                                                                |                       | onsideration, the receipt where                                                                                                     | of is hereby confessed, do hereby remise,                                     |
| convey, release and                                                                                            | quit-claim unto ASI   | MER KURDEK AND DANUTA KOZLOW                                                                                                        | VSKA, AS JOINT TENANTS                                                        |
|                                                                                                                |                       |                                                                                                                                     |                                                                               |
|                                                                                                                |                       |                                                                                                                                     |                                                                               |
|                                                                                                                |                       |                                                                                                                                     |                                                                               |
|                                                                                                                |                       | - <del>-</del> |                                                                               |
| of the County of COO                                                                                           |                       | and Ohy Chilliania                                                                                                                  |                                                                               |
| whatsoever IT                                                                                                  |                       | and Stale ofillinois ay have acquired in through (                                                                                  | s all the right, title, claim or demand.                                      |
| bearing date the 6TH                                                                                           |                       | day of JUNE                                                                                                                         | A.D. 2005 and recorded in the                                                 |
| Recorder's Office of                                                                                           | СООК                  | County, in the State of Illinois,                                                                                                   | Pocument No. 0517442262                                                       |
| to the premises theri                                                                                          | n described, as follo | ws. to wit: (See reverse side t                                                                                                     | for legal description.) situated in the                                       |
| •                                                                                                              | County of COOK        | in the State of I                                                                                                                   | Illinois, together with all appurtenances and                                 |
| and privileges thereu                                                                                          | into belonging or api | pertaining All the notes secur                                                                                                      | ed by said instrument have been paid,                                         |
| cancelled and surren                                                                                           | dered.                |                                                                                                                                     | octay said instrument have been paid,                                         |
| Permanent Index Nu                                                                                             | mber (PIN): 12-36-4   | 21-052-0000                                                                                                                         |                                                                               |
|                                                                                                                |                       | AVE ELMWOOD PARK ILLINOIS 6                                                                                                         | 0707                                                                          |
|                                                                                                                | $\bigcap$             | DATED this 1ST                                                                                                                      | day of JUH >010                                                               |
| PLEASE PRINT ()                                                                                                | onna D                | Bull (SEAL)                                                                                                                         |                                                                               |
| _                                                                                                              | DONNA SZUREK          |                                                                                                                                     | (SEAL)                                                                        |
|                                                                                                                | LOAN SPECIALIST       | (SEAL)                                                                                                                              | (SEAL)                                                                        |
| SIGNATURE(S)                                                                                                   |                       | ,                                                                                                                                   | (SEAL)                                                                        |
| State of Illinois, Coun                                                                                        | ity of DUPAGE         | ss. I, the undersigne                                                                                                               | ed, a Notary Public in and for                                                |
| said County, in the S                                                                                          | tate aforesaid, DO H  | EREBY CERTIFY that DONNA                                                                                                            | SZUREK                                                                        |
| ,,                                                                                                             | , <b></b>             |                                                                                                                                     |                                                                               |
| personally known to r                                                                                          | ne to be the same o   | erson whose rame IS                                                                                                                 | subscribed to the foregoing instrument,                                       |
| anneared hefore me                                                                                             | this day in nerson, a | nd acknowledged that S h E                                                                                                          | subscribed to the foregoing instrument, signed, sealed and delivered the said |
| instrument as A                                                                                                | — free and voluntar   | v act_for the uses and nurnos                                                                                                       | es therein set forth, including the release                                   |
| and waiver of the righ                                                                                         | it of homestead.      | y dot, for the does and purpos                                                                                                      | es therein sectionin, including the release                                   |
|                                                                                                                |                       |                                                                                                                                     |                                                                               |
| "OFFICIAL SEAL"<br>MAUREEN A. BIGELOW                                                                          | 7                     | nd and official seal, this 1ST                                                                                                      | day of JULY 2010                                                              |
| Photo man and a con-                                                                                           | Commission expire     | s 47515 A                                                                                                                           | HUUUMAASKUN                                                                   |
| OMMISSION STATE OF ILLINOIS<br>EXPIRES 4/23/2013                                                               |                       | 1.                                                                                                                                  | NOTARY PUBL(G                                                                 |
| - The second | This instrument was   | prepared by CREDIT UNION 1                                                                                                          | 450 E 22ND ST #250 LOMBARD IL 60148                                           |
| MDD500 0541 44555                                                                                              |                       | (N                                                                                                                                  | AME AND ADDRESS)                                                              |

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**IMPRESS SEAL HERE** 

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## **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION**

of premises commonly known as, 1708 N 73RD AVE ELMWOOD PARK ILLINOIS 60707

|                         | 113 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 5 IN BLOCK 22 I | N THE MILLS |
|-------------------------|----------------------------------------------------------------|-------------|
| LOT 4 (EXCEPT THE NORTH | 113 FEET THEREOF, AND THE MONTH DAY                            | MOT 10      |

LOT 4 (EXCEPT THE NORTH 113 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 5 IN BLOCK 22 IN THE MILLS AND SON'S GREENFIELD'S SUBDIVISION, A SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

#### SEND SUBSEQUENT TAX BILLS TO:

|                       | DANUTA AND CASIMER KURDEK   |                       |
|-----------------------|-----------------------------|-----------------------|
|                       | (Name)                      | (Name)                |
| MAIL TO:              | 1708 N 73RD AVE             |                       |
| •                     | (Address)                   | (Address)             |
|                       | ELMWOOD PARK ILLINOIS 60707 |                       |
| (City, State and Zip) |                             | (City, State and Zip) |