W2523 LINOFFICIAL COPY

This Instrument prepared by and after recording should be returned to:

Inland Bank and Trust 2805 Butterfield Road Suite 200 Oak Brook, IL 60523

Property Addresses:

Parcel 1: 1343 W. Byron Street Chicago, Illinois 60613

Parcel 2: 3854 N. Greenview Ave. Chicago, Illinois 606/3

PIN Number(s) Parcel 1: 14-20-108-020-0000

Parcel 2: 14-20-105-048-0000

Doc#: 1019708076 Fee: \$50.00 )
Eugene "Gene" Moore RHSP Fee:\$10.00 0
Cook County Recorder of Deeds
Date: 07/16/2010 07:56 AM Pg: 1 of 8



Doc#: Fee: \$4.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 07/16/2010 07:56 AM Pg: 0

Jaka J

### CTIC-HE

### AMENDMENT TO LOAN DOCUMENTS

This Amendment to Loan Documents (this "Amendment") dated effective as of May 1, 2010 is by and between S&S Systems, LLC, an Illinois limited liability company ("Borrower 1") and Inland Bank and Trust, an Illinois banking corporation (the "Lender") and amends the following documents:

### Borrower 1 Loan Documents:

A loan in the original principal amount of \$500,000 to S&S Systems, LLC, an Illinois limited liability company ("Borrower 1") as evidenced by a Promissory Note 1 in favor of Lender; Business Loan Agreement; and Commercial Security Agreement, each dated as of July 1, 2008; Mortgage dated March 27, 2007 recorded with the Recorder of Deeds of Cook County, Illinois on April 12, 2007 as document number 0710257058; a loan in the original principal amount of \$299,663 to Borrower 1 as evidenced by a Promissory Note 2 in favor of Lender; Business Loan Agreement; and Commercial Security Agreement, each dated as of July 1, 2008; Mortgage dated March 1, 2007 recorded with the Recorder of Deeds of Cook County, Illinois on April 12, 2007 as document number 0710257059 made by and among Todd Bryant, Jocelyn Bryant and Frank Talbert with respect to the real estate identified on Exhibit A attached hereto (as the same may have been or may hereafter be amended, restated, modified, renewed, extended, substituted and/or replaced from time to time, together with any documents executed pursuant or incidental thereto, collectively, the "Borrower 1 Loan Documents").

In addition Lender made the following loans to the following borrowers:

#### Borrower 2 Loan Documents:

A loan in the original principal amount of \$625,000 to HD Partners Residential, LLC, an Arizona limited liability company ("Borrower 2") as evidenced by a Promissory Note 3 in favor of Lender dated January 1, 2009; Business Loan Agreement dated January 1, 2009; Deed of Trust

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dated December 28, 2006 and recorded with the Recorder of Deeds of Maricopa County, Arizona on January 26, 2007 as document number 20070103131 between Lender and Borrower 2 (as the same may have been or may hereafter be amended, restated, modified, renewed, extended, substituted and/or replaced from time to time, together with any documents executed pursuant or incidental thereto, collectively, the "Borrower 2 Loan Documents").

#### Borrower 3 Loan Documents:

A loan in the original principal amount of \$3,500,000 to Proteus Group, LLC, an Illinois limited liability company ("Borrower 3") as evidenced by a Promissory Note 4 in favor of Lender dated August 1, 2008; Business Loan Agreement dated August 1, 2008; Security Agreement dated February 25, 2008; and Security Agreement dated August 1, 2008 (as the same may have been or may hereafter be amended, restated, modified, renewed, extended, substituted and/or replaced from time to time, together with any documents executed pursuant or incidental thereto, collectively, the "Borrower 3 Loan Documents").

Borrower 1, Borrower 2 and Borrower 3 are affiliates in that they share, directly or indirectly, common ownership and/or control.

Capitalized terms used be ein but not otherwise defined herein shall have the same meaning as in the Borrower 1 Loan Documerus

The parties hereto agree as follows

### AMENDMENT TO BORROWER 1 LOAN DOCUMENTS

### 1.1 <u>Cross Collateralization / Cross Default.</u>

Borrower 1 acknowledges and agrees that (A) any and all collateral pledged as security in favor of Lender pursuant to the Borrower 1 Loan Documer. Secures not only the indebtedness, liabilities and obligations, howsoever arising or created, of Borrower 1 to Lender, including, but not limited to, as evidenced by the Borrower 1 Loan Documents (the "Porrower 1 Liabilities") but also any indebtedness, liabilities and obligations, howsoever arising or created, of Borrower 2 and Borrower 3 to Lender, including, but not limited to, as evidenced by the Ecrrower 2 Loan Documents and Borrower 3 Loan Documents, respectively (the "Affiliate Liabilities"); and (B) Lender shall not release any lien on any collateral given to secure the Borrower 1 Loan Documents unless and until all of Borrower 1's Liabilities and the Affiliate Liabilities are paid in full, and (C) any "Default" or "Event of Default" (however such terms are defined) by Borrower 2 under any Borrower 2 Loan Documents and/or Borrower 3 under any Borrower 3 Loan Documents shall be a default under the Borrower 1 Loan Documents.

1.2 Omnibus Amendment. Each of the Borrower 1 Loan Documents shall be deemed amended to give effect to the provisions of this Amendment without need for referencing each of the Borrower 1 Loan Documents by name. Without limiting the generality of the foregoing, Borrower 1 and Lender acknowledge that the term "Agreements", "Documents", "Related Documents" and/or "Other Agreements" shall mean all of the Borrower 1 Loan Documents as modified by this Amendment (and any notes, amendments and agreements delivered in connection herewith) and shall now be deemed to include this Amendment and any other documents, instruments or agreements executed in connection herewith. To the extent the terms of this Amendment are inconsistent with the terms of the Borrower 1 Loan Documents; the provisions of this Amendment shall govern. The terms and provisions of the Loan Documents shall remain in full force and effect as modified by this Amendment.

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- 1.3 Extension of Maturity Date of Note 1. The maturity date of Note 1 is hereby extended from May 1, 2010 to September 1, 2010. All references in Note 1 or the other Borrower 1 Loan Documents to the maturity date of Note 1 shall hereafter mean to refer to September 1, 2010.
- 1.4 <u>Acknowledgement of Floor Rate of Note 1.</u> Borrowers acknowledge that, notwithstanding any other prior agreements to the contrary, under no circumstances will the interest rate applicable to Note 1 be less than 6% per annum.

IN WITNESS WHEREOF, the undersigned have caused this Amendment to be duly executed as of the day and year first above written.

and your mot above written.
LENDER:
INLAND BAN'. AND TRUST, an Illinois ໄກສາງ k.ກຽ corporation
Name: Chrofing vh. 066cs
Title: 3/P
BORROWER 1:
S&S SYSTEMS, LLC, an Illinois limited liability company
By: Todd Bryant, Manager of S & S Systems, LLC
By: Frank Talbert, Manager of S & S Systems, LLC
By: Frank Talbert, Manager of S & S Systems, LLC
(B)-
Agreed and Accepted as to the Amendment of the Mortgage:
Co
Jocelyn Bryant
The foregoing Letter Amendment dated June 1, 2010 between Lender and Borrower is hereby

road Bryant

Frank Tallert

consented and agreed to by the following guarantor(s) of the obligations of Borrower:

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- Extension of Maturity Date of Note 1. The maturity date of Note 1 is hereby extended from 1.3 May 1, 2010 to September 1, 2010. All references in Note 1 or the other Borrower 1 Loan Documents to the maturity date of Note 1 shall hereafter mean to refer to September 1, 2010.
- Acknowledgement of Floor Rate of Note 1. Borrowers acknowledge that, notwithstanding any other prior agreements to the contrary, under no circumstances will the interest rate applicable to Note 1 be less than 6% per annum.

IN WITNESS WHEREOF, the undersigned have caused this Amendment to be duly

executed as of the day and year first above written.
LENDER:
INLAND BANK AND TRUST,
an Illinois banking corporation
By: MMS
Name: Michael Fogers
Title: Avy
BORROWER 1:
S&S SYSTEMS, LLC, an
Illinois limited liability company
By: odd Bryant, Manager of S & S Systems, LLC
J. Jodd Diyarit, Warnager Of State Systems, LLC
By: Frank Talbert, Manager of S & S Systems, LLC
By: Frank Talbert, Manager of S & S Systems, LLC
Tio
$\cap \cap (B)$
Agreed and Accepted as to the Amendment of the Mortgage:
The state of the s
Jocelyn Bryant ( )
The foregoing Letter Amendment dated June 1, 2010 between Lender and Borrower is hereby
consented and agreed to by the following guarantor(s) of the obligations of Borrower:

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Borrower 1	
THE STATE OF ILLINOIS )	
COUNTY OF COOK )	
personally known, who being by the duly s	re me appeared Frank Talbert and Todd Bryant, to me worn, did say that they are the managers of S&S signed on behalf of said company by authority of the id company.
IN VITNESS WHEREOF, I have here the day and year last above written.	unto subscribed my name and affixed my official seal
O Comment of the comm	Notary Public
My Commission Expires.	Notary Public
<u>December 9,2012</u>	OFFICIAL SEAL ANGIE A ROCHA
Lender	Notary Public - State of Illinois My Comm. Expires December 9, 2012
THE STATE OF ILLINOIS	
COUNTY OF WILL )	U/Dx
The true that bald motiument was signed	ore me appeared If ALSTINE, to me personally that s/he is a St. V. P. of Inland Bank & on behalf of said company by authority of said leed of said company.
IN WITNESS WHEREOF, I have hereu the day and year last above written.	into subscribed my name and a fixed my official seal
	Notary Public
My Commission Expires:	
	OFFICIAL SEAL ANITA J FLASSIG NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:12/31/13

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Individuals
THE STATE OF ILLINOIS )
COUNTY OF COOK )
On this 2810 day of June, 2010, before me appeared Jocelyn Brant and Todd Bryant, to me personally known, who being by me duly sworn, did say that said instrument was signed by them as the free act and deed of said persons.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official sea the day and vear last above written.
They & A
My Commission Expires:
December 9, 2012, OFFICIAL SEAL
THE STATE OF ILLINOIS Notary Public & State of Plants
COUNTY OF Cache ) Wy Comin, Explines December 9, 2012
On this $\frac{29H}{}$ day of June, 2010, before me appeared Frank Talbert, to me personally known, who being by me duly sworn, did say that said instrument was signed by him as the free act and deed of said person.
IN WITNESS WHEREOF, I have hereunto subscribed r iy name and affixed my official seal
the day and year last above written.
proje A
My Commission Expires:
Decembe: 9,2012
OFFICIAL SEAL ANGIE A ROCHA Notary Public - State of Illinois

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<u>Individuals</u>	
THE STATE OF ILLINOIS )	
COUNTY OF COOK	
On this $\frac{20  \text{H}}{}$ day of June, 2010, before personally known, who being by me duly sworn the free act and deed of said persons.	האישטד האישט ה did say that said instrument was signed by them a signed by them a signed by them a signed by them a
IN WITNESS WHEREOF, I have hereu the day and year last above written.	nto subscribed my name and affixed my official sea
900	Ansukl
My Commission Expires:	Notary Public
December 9,2012  THE STATE OF ILLINOIS	OFFICIAL SEAL ANGIE A ROCHA Notary Public - State of Illinois My Comm. Expires December 9, 2012
COUNTY OF WILL	
On this 29th day of June, 2010, before known, who being by me duly sworn, did say the and deed of said person.	ore the appeared Frank Talbert, to me personally at said instrument was signed by him as the free ac
IN WITNESS WHEREOF, I have hereur the day and year last above written.	nto subscribed my name and affixed my official sea
	746
My Commission Expires:	Notary Public
	100

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#### **EXHIBIT A**

PARCEL 1: THE WEST 40 FEET OF LOTS 1, 2, AND 3 IN BLOCK 4 IN TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER THEREOF) IN COOK COUNTY, ILLINOIS.

Property commonly known as 1343 W. Byron Street, Chicago, Illinois 60613 Pin Number: 14-20-108-020-0000

PARCEL 2: THE SOUTH 30.00 FEET OF THE NORTH 60.00 FEET OF LOTS 6 AND 7, TAKEN AS A TRACT IN BLOCK 6 OF LAKE VIEW HIGH SCHOOL SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as 3854 N. Greenview Ave., Chicago, Illinois 60613 PIN Number: 14-20-105-048-0000