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Doc#: 1019708029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/16/2010 07:39 AM Pg: 1 of 3

	Space Above This Line For Recording Data
This instrument was prepared by: Meadows Credit Ur	iion
When recorded return to: Meadows Credit Union	
33:30 Salt Creek Lane, Suite Arlington Heights, IL 60005 RELEASE OI	HOLIO HORTGAGE
Meadows Credit Union	, which is organized and existing
under the laws of Illinois	and holder of that certain Mortgage made and
executed by PETER BENSON	as Mortgagor,
and Meadows Credit Union	as Mortgagor,
12/11/2009 , certifies that the Mortgace	has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on12/23/2009	n the Recorders Office
	indoxed as Document No.
0935746049	. The Mortgage having been
complied with, the undersigned releases the Mortgage	and all of its right, title and interest in the Property
located at 123 W HILLSIDE AVE, BARRINGTON, IL 6	00104423
and legally described as:	
SEE APPENDIX	
PIN: 01-01-300-015-0000	C/
	' Q'
	Clarks
	1.6
	0.
	/sc.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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APPENDIX:

LOT 15 IN HAWLEY'S SUBDIVISION OF THE NORTH 10 RODS OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST ¼ OF SECTION 1, TOWSNHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1901 AS DOCUMENT NUMBER 3106333.

ALSO THE WEST FEET OF THAT PART OF THE WEST ½ OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING IN THE CENTER OF THE HIGHWAY AT A POINBT 6 RODS WEST OF THE NORTHEAST CORNER OF THE WEST ½ OF THE SOUTHWEST ¼ OF SAID SECTION THENCE WEST ALCNG THE CENTER OF SAID HIGHWAY 12 RODS, THENCE SOUTH 10 RODS, THENCE EAST 12 RODS, THENCE NORTH 10 RODS TO BEGINNING EXCEPT THAT PART INCLUDED IN SAID HIGHWAY, IN COOK COUNTY, Ox Coot County Clert's Office ILLINOIS.

P.I.N. 01-01-300-015-0000

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LENDER: Meadows Credit Union
OMNIM
Gary Leland - President / COO
ACKNOWLEDGMENT. (Lender Acknowledgment)
STATE OF Illinois , COUNTY OF Cook ss. This instrument was acknowledged before me this 06 day of July , 2010 by Gary Leland - President / COO (Titles) of Meadows Credit Union (Name of Business or Entity) a(n) Officer on behalf of the business or entity). My commission expires:
DEEP, R. HARDSOUK NOTARY LULIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-22-2013
OF COOK COUNTY CLORES OFFICE
T _C _C _C
750