SPECIAL WARRANTY DEED

THE GRANTOR, Aurora Loan Services, LLC



Doc#: 1019712000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/16/2010 09:18 AM Pg: 1 of 3

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 20th day of Nay ____, 2010, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

	$\mathcal{A}(\cdot)$				
HESP Properties, LLC.	6444	Milwaukee	Ave	Chicago,	IL 60031

The following described real estate situated in the County of Cook and State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said promises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER:

20-23-12- 931-1003

ADDRESS OF REAL ESTATE

6650 S. University, 3A, Chicago, IL 60637

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

Aurora Loan Services, LC

Wice President

STATE OF

SACHIISTS

COUNTY OF

Assistant Secretary

Attorney in Fact for Aurora Loan Servicing, LLC

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of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this

Commission expires

20 day of MAY

ECEMBER 25 .20 12

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NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004

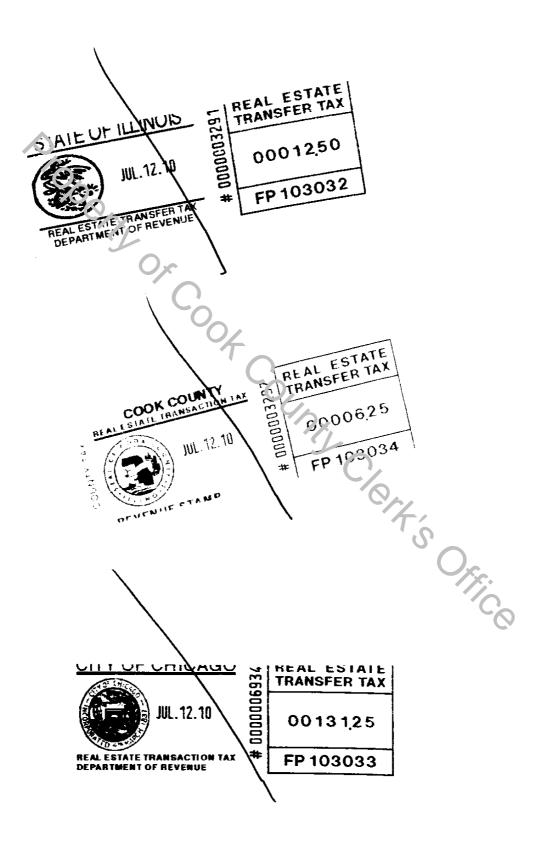
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LEGAL DESCRIPTION

UNIT 6650-3A IN THE 6650-60 S. UNIVERSITY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 14 IN WOODLAWN RIDGE SUBDIVISION OF THE S 1/2 OF THE NW 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMENTUM RECORDED OCTOBER 17, 2006 AS DOCUMENT 0629018012, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ELEMENTS.
Chicago, IL 60637
904
Chicago, IL 60637
C/O/H,
2)
Mail to: HESP Properties L(C. Send Subsequent Tax Bills To:
F
6444 N. Milwaukee IVE - Same
Chieago 91160631