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When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1019715070 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/16/2010 01:51 PM Pg: 1 of 2

Loan #:0757799564

SATISFACTION OF MORTGAGE

The undersigned certifies reat it is the present owner of a mortgage made by SUSAN NOVAK AND GERALD NOVAK to WASHINGTON MUTUAL BANK bearing the date 05/22/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0815704173

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 700 CZACKI ST, LEMONT, IL 60439-000

PIN# 22-29-204-014-0000

Dated 06/16/2010

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHING TON MUTUAL BANK

By: **BRYAN BLY**

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on 06/16/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, on behalf of said corporation.

CRYSTAL MOORI

Notary Public/Commission expires: 09/23/2013

CRYSTACMOORE Notary Public State of Florida Commission # PD 927242 Expires September 23, 2013 Bonded Through National Notary Asen.

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12076989 _8 PRIME CJ2599260

form1/RCNIL1

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017_0757799564_016 (1321x583x2 tiff)

Exhibit "A" **Legal Description**

All that cenar, parcel of land situated in the City of Lemont, County of Cook, State of Illinois, being known and designated as Lot 45 in Jasnagora a subdivision of the W 1/2 of the NE 1/4 of the NE 1/4 of section 29 township 37 north range 11 east of the third principal . meridian, in Cook County, Illinois, being more fully described in Deed Document# 21841881, Dated 03/18/1972, Recorded 03/28/1972, in Cook County Records. Oct Colling Clork's Office

Tax ID: 22-29-204-014-0000