



Doc#: 1019715078 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2010 02:09 PM Pg: 1 of 2

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1614083600

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JALIL PAHLAVAN TRUSTEE OF THE JALIL PAHLAVAN TRUST DATED JANUARY 5 1998 AND AS AMENDED AND RESTATED IN ITS ENTIRETY ON AUGUST 11 1999 to JPMORGAN CHASE BANK, N.A. bearing the date 03/13/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0609033045

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Known as: 12 THE CT OF GREENWAY 12, NORTH BROOK, IL 60062
PIN# 04-08-103-025-1031

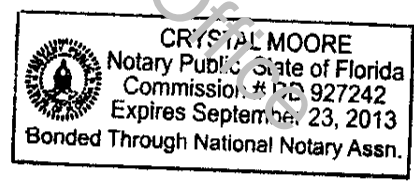
Dated 06/16/2010
JPMORGAN CHASE BANK, N.A.

By: [Signature]
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/16/2010 by BRYAN BLY, the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

[Signature]
CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12076251_9 PRIME CJ2599260 form1/RCNIL1



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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 192 IN ANCIENT TREE GOLF VILLAS CONDOMINIUM I AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF, IN ANCIENT TREE UNIT 1-C, BEING A RESUBDIVISION OF PART OF ANCEINT TREE UNIT 1-B, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED MAY 17, 1973 AS DOCUMENT 22328735, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 32211, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23353541 AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT 23439716

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DECLARATION OF EASEMENTS COVENANTS AND RESTRICTIONS RECORDED MAY 21, 1974 AS DOCUMENT 22723117, AND BY THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT 1, RECORDED AS DOCUMENT 22328733, THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT 1-B, RECORDED AS DOCUMENT NO. 22970839, BY THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT 1-C, RECORDED AS DOCUMENT NUMBER 23109015, FOR INGRESS AND EGRESS.