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Prepared By: Sushil Sonavane
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1019715027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2010 09:28 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 6, 2010

Loan#: 0041150855
Invoice#: E1564355
Package#: 76428670
Document#: 1323917
CostCenter#: USR

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JASON M GIRARDIN / CHRISTOPHER W WIDELL / TIMOTHY J FISCELLA to AMCORE BANK, N.A. MORTGAGEE, dated April 10, 2007 and filed for record June 6, 2007 as Document Number 0715754001 for Loan Amount of \$333000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

***** THIS MORTGAGE WAS ASSIGNED BY AMCORE BANK, N.A. TO PHH MORTGAGE SERVICES AND RECORDED ON 10/09/2007 AS DOC # 078208253.

PIN: 17-04-220-096-1047

**See Attached Exhibit A for Legal Description

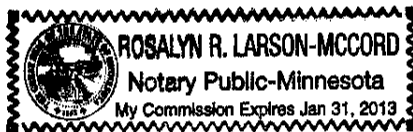
PROPERTY ADDRESS: 1255 N ORLEANS UNIT 1203 CHICAGO, Illinois 60610

STATE OF Minnesota)
COUNTY Ramsey) SS

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By *Richard J Carlson*
Richard J Carlson, Assistant Vice President

On July 6, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Rosalyn R Larson-McCord
Rosalyn R Larson-McCord, Notary Public
My Commission Expires: January 31, 2013

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PARCEL 1:

UNIT 1203 IN THE CONDOMINIUMS OF OLD TOWN VILLAGE EAST AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN OLD TOWN VILLAGE EAST BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324127030; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS CONTAINED IN THAT CERTAIN COMMON EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0322519030.

17-09220-096-1047



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1427 7/2/2010 76428670/1

Property of Cook County Clerk's Office