

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1019716062 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2010 02:31 PM Pg: 1 of 3

Loan No. 1610208310

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

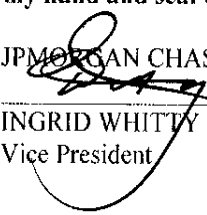
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHARI FRIEDMAN AND BRADLEY DORFMAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 25, 2009, and recorded on November 13, 2009, in Volume/Book Page Document 0931726073 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

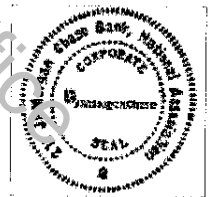
TAX PIN #: 17-09-127-045-1060 ✓  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 653 N KINGSBURY ST 1605, CHICAGO, IL, 60654 ✓  
Witness my hand and seal 06/29/10.

JPMORGAN CHASE BANK, N.A.

  
\_\_\_\_\_  
INGRID WHITTY  
Vice President



S Y  
P B  
S N  
M N  
SC Y  
E Y  
INT CE

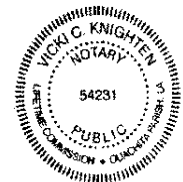
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/29/10.

  
VICKI C. KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: MARY JOYCE AMBULO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610268310  
County of: COOK COUNTY  
Investor No: 529  
Outbound Date: 06/23/10  
Investor Loan No: 591381486

Property of Cook County Clerk's Office

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LOAN NUMBER : 1610268310

## EXHIBIT A

Unit 1605 and Parking Space 81, a limited common element, in the Kingsbury on the Park Condominium as delineated on a survey of the following described real estate: All that parts of Lots 4 and 5 in the North ½ Block 1 in the Assessor's Division of that part South of Erie Street and east of the Chicago River of the East ½ of the Northwest ¼ of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 0318227049, and as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois. ✓

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