UNOFFICIAL COPY

FOR THE **PROTECTION** OF. THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1019716064 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/16/2010 02:31 PM Pg: 1 of 2

Loan No. 10184/9125

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN B' THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEBORAH KIRKORSKY, its/his/hers/their, heins, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, the right or by a certain Mortgage, bearing the date of November 24, 2009, and recorded on December 4, 2009, in Volume/Book Page Document 0933835184 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-29-118-066-1004 AND 14-29-118-066-1017 PARCEL 1: UNIT 301 AND P-8 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2921 NORTH LINCOLN CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 08079 6063 IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD FINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2921 N. LINCOLN AVE., #301, CHICAGO, IL, 60657 Witness my hand and seal 06/28/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President

SPN

IL00.DOC 08/06/07

1019716064 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/28/10.

BECKY BAILE

Notary Public

LIFETIME COMMISSION

Prepared by: RANIZA NUADA Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100471317397966173

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1018479125

Coot County Clart's Office County of: COOK COUNTY

