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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1019716017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2010 09:09 AM Pg: 1 of 3

Loan No. 070171.244

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

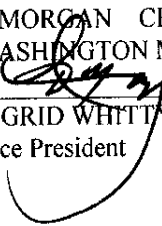
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JENNIFER LUND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 17, 2005, and recorded on September 9, 2005, in Volume/Book Page Document 0525205111 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-33-123-034 ✓
See exhibit A attached

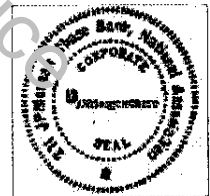
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2128 NORTH HUDSON UNIT 204, CHICAGO, IL, 60614 ✓
Witness my hand and seal 07/02/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION



INGRID WHITTY
Vice President



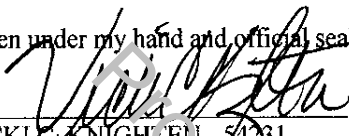
S Y
P 13
S N
M N
SC Y
E Y
INT CE

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/02/10.



VICKI C. KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: DANILYN RAQUEL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0701711244
County of: COOK COUNTY
Investor No: C04001
Outbound Date: 06/22/10
Investor Loan No: 278166881

Property of Cook County Clerk's Office

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Loan Number: 0701711244

EXHIBIT A

Parcel 1: Unit 2128-204 together with its undivided percentage interest in the common elements in The East Lincoln Park Village Condominium, as delineated and defined in the Declaration recorded as document number 0324732145, i, as amended from time to time, in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space 1, a limited common element, as delineatd on the survey attached to the Declaration of Condominium, aforesaid, and as amended by 1st amendment recorded as document number 032819202.

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