

GEORGE E. COLE  
LEGAL FORMS  
RELEASE OF MORTGAGE  
BY CORPORATION

UNOFFICIAL COPY

No. 335  
November 1994



Doc#: 1019718037 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2010 12:46 PM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Power Equities, Inc. f/k/a Banc of America SBIC Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Perpetua Holdings of Illinois, Inc., an Illinois corporation, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Junior Mortgage dated April 21, 2000, and recorded in the Cook County Recorder of Deeds Office, in the State of Illinois, on May 9, 2000 as document number 00327747 and Junior Mortgage Modification Agreement dated July 28, 2008, and recorded in the Cook County Recorder of Deeds Office, in the State of Illinois, on August 17, 2004 as document number 0423510141 to wit:

See Exhibit A attached hereto

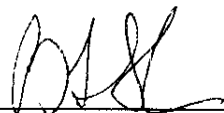
Permanent Real Estate Index Number(s): 25-29-416-002-0000; 25-29-416-004-0000; 25-29-416-008-0000; 25-29-416-009-0000; 25-29-416-010-0000

Common Address: 12540 S. Halsted, Calumet Park, Illinois 60827

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal, this 25 day of June, 2010.

# UNOFFICIAL COPY

Power Equities, Inc. f/k/a Banc of America SBIC Corporation

By: 

Its: per attached sale order 9/12 & 13

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

STATE OF ILLINOIS )

) ss.

COUNTY OF COOK )

I, Patricia Fredericks a notary public in and for the said County, in the State aforesaid,

DO HEREBY CERTIFY that Brian L. Shaw personally known to me to be the

\_\_\_\_\_ of Power Equities, Inc. f/k/a Banc of America SBIC Corporation, and personally

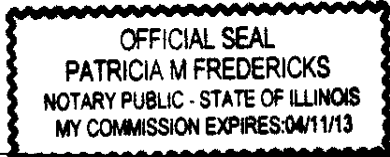
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this

day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary

and the free and voluntary act of the corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 25 day of June May, 2010.

Patricia Fredericks  
Notary Public



Commission expires \_\_\_\_\_

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

THE SOUTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH 13 1/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF THE SOUTH 13 1/3 ACRES AFORESAID AND THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 AFORESAID; THENCE SOUTH ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 AFORESAID, A DISTANCE OF 436.48 FEET MORE OR LESS TO THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 AFORESAID, A DISTANCE OF 129 FEET; THENCE NORTH 22 FEET; THENCE EAST 155 FEET; THENCE NORTHEASTERLY ALONG A LINE MAKING AN ANGLE OF 45 DEGREES MEASURED COUNTERCLOCKWISE WITH THE PROLONGATION OF THE LAST MENTIONED LINE TO ITS INTERSECTION WITH A LINE 300 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 AFORESAID; THENCE NORTH ALONG THE LAST MENTIONED PARALLEL LINE A DISTANCE OF 398.0 FEET MORE OR LESS, TO THE NORTH LINE OF THE SOUTH 13 1/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 13 1/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29 AFORESAID TO THE POINT OF BEGINNING) AND (EXCEPT THAT PART FALLING IN HALSTED STREET) AND (EXCEPT THE SOUTH 50 FEET DEEDED TO THE COUNTY OF COOK) ALL IN COOK COUNTY, ILLINOIS,

EXCEPTING THEREFROM THE EAST 510.00 FEET OF THE SOUTH 13 1/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EAST 510 FEET OF THE SOUTH 13 1/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-29-416-002-0000;

25-29-416-004-0000;

25-29-416-008-0000;

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