

# UNOFFICIAL COPY



Doc#: 1019719031 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2010 11:49 AM Pg: 1 of 3

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

9003096  
L# 9668170

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Elgin Financial Savings Bank

, a corporation organized and existing under the laws of THE STATE OF ILLINOIS (herein "Assignee"), whose address is 1695 Larkin Ave, Elgin, IL 60123 a certain Mortgage dated October 7, 2003, made and executed by CHARLES D WELLS and JOSIE B WELLS, HUSBAND & WIFE

whose address is 1700 E. 56TH STREET #1108 CHICAGO, IL 60637 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 30-13-102-029-1087  
SEE LEGAL RIDER ATTACHED:

such Mortgage having been given to secure payment of One Hundred Fifteen Thousand Five Hundred Dollars and no/100 (\$ 115,500.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as

No. 0331004094 of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

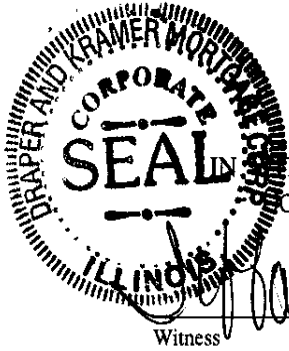
FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95  
Page 1 of 2 MW 12/95.02 Initials  
VMP MORTGAGE FORMS - (800)521-7231



S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y

# UNOFFICIAL COPY



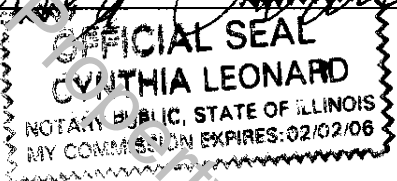
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 14, 2003

Jessie M. McCallum  
Witness

DRAPER AND KRAMER MORTGAGE CORP.

Jacqueline E. Sanchez  
(Assignor)  
By: Jacqueline E. Sanchez  
(Signature)

[Signature]  
Witness  
Attest:  
Seal:



Vice President

Jacqueline E. Sanchez  
V. P. Operations

This Instrument Prepared By: Ellen Velkavrh  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
30-13-102-029-1087  
1700 E. 56TH STREET #1108  
CHICAGO, IL 60637

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 628-2655

Office of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A" LEGAL DESCRIPTION

UNIT 1108 IN 1700 EAST 56<sup>TH</sup> STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 (EXCEPT THE NORTH 27 ½ FEET THEREOF), ALL OF LOTS 9 TO 13, BOTH INCLUSIVE, LOT 11 (EXCEPT NORTH 30 FEET THEREOF) IN BLOCK 2 IN EAST END SUBDIVISION OF PARTS OF SECTION 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94-779999, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office