

# UNOFFICIAL COPY



COOK COUNTY RECORDER OF DEEDS

**PARTIAL RELEASE OF MECHANICS' LIEN**

08-00841

Doc#: 1019722023 Fee: \$31.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 07/16/2010 08:56 AM Pg: 1 of 5

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF COOK )  
 IN THE OFFICE OF )  
 THE RECORDER OF DEEDS )  
 OF COOK COUNTY )  
 )  
 NORMAN MECHANICAL, INC. )  
 Claimant, )  
 )  
 v. )  
 )  
 1200 ASHLAND LLC, )  
 1600 DIVISION LLC, KOMO )  
 NC4000 LLC, GENEVA LEASING )  
 ASSOCIATES INC, ALKO )  
 CONSTRUCTION AND )  
 DEVELOPMENT INC, Unknown )  
 Owners and Non-Record Lien )  
 Claimants, )  
 Defendants. )

**IN THE OFFICE OF THE  
 RECORDER OF DEEDS OF COOK COUNTY  
 Mechanics' Lien  
 Document No. 0901556004**

WHEREAS, the undersigned, NORMAN MECHANICAL, INC. heretofore, on the 15<sup>th</sup> day of January, 2009 filed in the above office a Claim for Lien ALKO CONSTRUCTION AND DEVELOPMENT INC, being the General Contractor for said construction project doing business at 1200 N. Ashland Ave, Suite 400, Chicago, Illinois 60622, 1600 DIVISION LLC located at 1200 N. Ashland Ave, Suite 400, Chicago, Illinois 60622 (hereinafter "Owner") and GENEVA LEASING ASSOCIATES INC being a lender, located at 1525 Kautz Road, Suite 600, West Chicago, IL 60185, and said Owner is the Owner for the construction project being constructed on the real estate commonly known as 1624 W. Division, Chicago, Illinois and legally described as follows:

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## SEE EXHIBIT "A"

which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$4,958.64, the receipt whereof is hereby acknowledged, the undersigned, does hereby partially release the said Claim for Mechanics' Lien retaining and still claiming a Mechanics' Lien in the amount of \$52,843.00, and does hereby authorize and request the said Recorder of Deeds of said County to enter a pro tanto release thereof on the proper Record in his office.

Witness my hand and seal this 2nd \_\_\_ day of July, 2010.

NORMAN MECHANICAL, INC.

By   
ITS PRESIDENT

Permanent Index Numbers: 17-06-235-077-0000  
~~17-06-235-099-0000~~ 17.06.235.090.0000  
 17-06-235-091-0000  
 17-06-235-092-0000  
 17-06-235-093-0000  
 17.06.235.116.0000


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STATE OF ILLINOIS        )  
  )        SS.  
COUNTY OF COOK        )

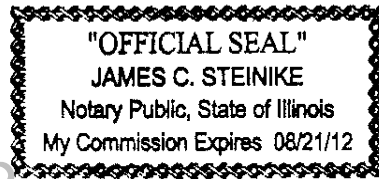
I, JAMES C. STEINIKE, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Martin Nixon, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 2nd day of July, 2010.

  
Notary Public

This Instrument Prepared By:

EMALFARB, SWAN & BAIN  
660 LaSalle Place  
Highland Park, Illinois 60035  
(847)432-6900



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**UNOFFICIAL COPY****EXHIBIT A****LEGAL DESCRIPTION****PARCEL 1:**

LOTS 1, 2, 3, 4 AND 38 IN FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTH EAST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE NORTH WEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

LOT 1 IN HENRY FELZ' RESUBDIVISION OF LOTS 35, 36 AND 37 IN J.P. FISH'S SUBDIVISION OF LOTS 1 AND 2 OF ASSESSOR'S DIVISION IN THE SOUTH EAST CORNER OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

TRACT NO. 1: LOTS 25, 26, 27, 28, 29 AND 30 IN J.P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF THE SOUTH EAST CORNER OF THE NORTH EAST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 2: THE SOUTHEASTERLY 20 FEET OF THAT PART OF THE NORTHEASTERLY AND SOUTHWESTERLY VACATED 30 FOOT ALLEY OR COURT LYING NORTHWESTERLY OF AND ADJACENT TO SAID LOTS 25 TO 30 IN J.P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST CORNER OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRACT NO. 3: THE EAST AND WEST VACATED ALLEY LYING SOUTH OF AND ADJACENT TO SAID LOTS 28, 29 AND 30 (EXCEPT THE SOUTH 8.0 FEET OF THAT PART SAID VACATED ALLEY LYING NORTH OF AND ADJACENT TO LOTS 2 AND 3) IN FELZ' RESUBDIVISION OF LOTS 35, 36, AND 37 IN J.P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST CORNER OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

UNITS C-1, C-2, C-5 AND C-6 AND C-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5, 6, 7, 8 AND LOT 9 (EXCEPTING THEREFROM THAT PART THEREOF LYING EAST OF A LINE 60 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 6) IN FISH'S SUBDIVISION OF LOTS 1 AND 2 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST  $\frac{1}{4}$  AND THE EAST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 16, 2007 AS DOCUMENT 0713615163, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THAT PART OF LOTS 11, 14, 15, 18, 19, 22, 23, 26 AND 27 IN J.E. THOMPSON'S ADDITION TO CHICAGO IN THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTHERLY ALONG AN EASTERLY LINE OF LOT 11, A DISTANCE OF 11.30 FEET TO A CORNER OF SAID LOT 11; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOTS 11, 14, 15, 18, 19, 22, 23,

LAWYERS TITLE INSURANCE CORPORATION

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26 AND 27, A DISTANCE OF 186.50 FEET; THENCE NORTHWESTERLY ALONG A LINE WHICH IS PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 11, A DISTANCE OF 72.00 FEET; THENCE NORTHEASTERLY ALONG A LINE WHICH IS PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOTS 11, 14, 15, 18, 19, 22, 23, 26 AND 27, A DISTANCE OF 194.50 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 11; THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE OF LOT 11, A DISTANCE OF 64.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

THE NORTHWESTERLY 10 FEET OF THAT PART OF THE NORTHEASTERLY AND SOUTHWESTERLY VACATED 30 FOOT ALLEY OR COURT LYING NORTHWESTERLY OF AND ADJACENT TO SAID LOTS 25 TO 30 IN J.P. FISH'S SUBDIVISION OF LOTS 1 AND 2 IN THE ASSESSOR'S DIVISION OF THE SOUTHEAST CORNER OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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