## UNOFFICIAL COR

THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE THE WITH FILED ΘF RECORDER OR THEDEEDS OF REGISTRAR WHOSE TITLES IN THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 1019731212 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/16/2010 04:58 PM Pg: 1 of 2

Loan No. 00813274

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RUSSELL HARPER AND LINDA S HARPER, its/his/hers/their, hors, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, ar high or by a certain Mortgage, bearing the date of November 6, 2003, and recorded on November 13, 2003, in Volume/Pook Page Document 0331745040 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-06-216-012 V LOT 11 IN GEORGE H.P. KELDER'S RESUBDIVISION OF BLOCK 80 IN NORWOOD PARK, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 6731 W RAVEN STREET, CHICAGO, IL, 60631 Witness my hand and seal 06/30/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL

WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

ARLETHIA REED

Vice President

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/30/10.

KARIN W. HARRYS

Notary Public

LIFETIME COMMISSION

Prepared by: GEMMA TORRES

Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0081327470

Or Coot County Clark's Office

