



Doc#: 1019733017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2010 09:01 AM Pg: 1 of 3

2 of 3 MW LMO MW RLSG
WSA 321048

Property of Cook County Clerk's Office

LIMITED POWER OF ATTORNEY

KNOW BY ALL MEN BY THESE PRESENT THAT

HEATHER DRENNAN have made, constituted and appointed and BY THESE PRESENTS do make, constitute and appoint,

NANCY A. SUMMERS

true and lawful attorney for me an in my name, place and stead to transact all business and make, execute, acknowledge and deliver all contracts, deeds, notes, mortgages, waivers of homestead rights, affidavits, and other instruments and to endorse and negotiate checks and bills of exchange, mortgage payoffs for the purchase, refinance or sale of the premises described as follows:

1461 SOUTH HALSTED STREET, UNIT 1A, CHICAGO, ILLINOIS

which legal description(s) is/are attached hereto.

all as effectual in respects as SHE could do personally, giving and granting unto HER, the said ATTORNEY, full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as SHE might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that SHE, the said AGENT, or the substitute shall lawfully do or cause to be done by virtue hereof.

DATED this 23rd day of JUNE, 2010.

Heather Drennan
HEATHER DRENNAN

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INT RP

Box 334

UNOFFICIAL COPY

STREET ADDRESS: 1461 SOUTH HALSTED STREET
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 17-21-123-037-1007

UNIT 1A

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1461 1A IN 15TH AND HALSTED NORTH BUILDING CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 17 AND OUTLOTS K AND L IN BLOCK 2 IN UNIVERSITY VILLAGE EAST PHASE 3A, BEING A SUBDIVISION OF VARIOUS LOTS AND STREETS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 3, 2006 AS DOCUMENT NUMBER 0630715096; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 8-11, AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT 0630715096.

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