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WARRANTY DEED
137-232742
W 28772
6/30

AETER-RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCK CRD, IL 61107



Doc#: 1019735114 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 07/16/2010 12:44 PM Pg: 1 of 4

THIS INDENTURE, made and entered into this day of the party of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and JONATHAN DIXON AND NICOLAS DIXON, 9844 S. ARTESIAN, EVERGREEN PARK, IL 60% is his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 10226 S. NORMAN AVE., CHICAGO, IL 60628, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the virst part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101

630-889 4000

S <u>/</u> P <u>3 /¢</u> S <u>/</u> SC /

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	\mathcal{O}^{\vee}
α (w) H	By:
Clan Tallon	TO WRENA LOPEZ
TAN ALOW	for the three States Department of Housing and
d Co	Urban Development, an agency of the United
Demant and	States of America.
MENTAL CITY METE	
"EXEMPT" under provisions of Par	
Section 4, Real Estate Transfer Tax	Act.
Volvalio XIX	
Date Buyer, Seller	r Representative
STATE OF ILLINOIS	
STATE OF ILLINOIS) SS.
COUNTY OF COOK	
	, 0,
Before me, the undersigned, a Notar	ry Public in and for the State and County aforesaid,
	, who is personally well known to me and known to
	ping instrument bearing in date 28, 2010, by
virtue of the above cited authority and	l acknowledged, the foregoing instrument to be his/her
free act and deed on behalf of HMB	Inc., HUD's delegated leisnagement and Marketing
	of authority published at 70 FR 43171 on July 26, 2005
•	an Development, of Washington, D.C. also known as
	sing and Urban Development, an agency of the United
States of America.	V _E
Witness my hand and official s	solthia 28th and 200
Witness my hand and official so	al this, 20 (0.
OFFICIAL CEAL	Bett Hode
OFFICIAL SEAL BETTY J WADE	NOTARY PUBLIC
NOTARY PUBLIC - STATE OF ILLINOIS	
MY COMMISSION EXPIRES:02/13/13	My commission expires: $2/13/13$
9	
PREPARED BY: Y	SEND SUBSEQUENT TAX BILLS & MAIL TO:
KOKOSZKA & JANCZUR	Jonathan Dixon & Nicolas Dixon
140 S. Dearborn, Suite 1610	10226 S. Nornal Ave
Chicago, Illinois 60603	, -
	Chicago, Il. 60628
	J ·

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LOTS 11 AND 12 IN BLOCK 46 IN EAST WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ AND THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 25-09-329-016 C/K/A 10226 SOUTJ NORMAL AVENUE, CHICAGO, IL 60628

Property of Cook County Clark's Office

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STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 6/24/10		
000	SIGNATURE	4 LOCENALOPE 2
Subscribed and sworn to before the said for the said this 24 (th) day of the 20 15.		OFFICIAL SEAL BETTY J WADE
Notary Public Betty Weda		NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:02/13/13
7		

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOLEIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL LEGATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.