



Doc#: 1019739031 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/16/2010 11:06 AM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Rafael S. Garcia and Tina Garcia, his wife, their heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 29th day of November 2006, recorded December 20, 2006 in the Recorder's Office of Cook County, Illinois as Document No. 0635402002, to the premises described, situated in Cook County, Illinois, as follows, to wit:

Lot 10 in Block 6 in Albert Crane's Subdivision of the South $\frac{3}{4}$ of the West $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 28, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 17-28-326-033-0000

Address of Premises: 3022 South Emerald Avenue, Chicago IL 60616.

WITNESS my hand and seal this 29th day of June 2010.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: _____

Its: CEO

**This instrument was prepared by
and after recording mail to:**

Samone McNeal

Chicago Patrolmen's Federal Credit Union

1407 W. Washington Blvd

Chicago, IL 60607

