# UNOFFICIAL COPYRIGHT

#### SATISFACTION OR RELEASE OF MECHANICS LIEN

Doc#: 1019739037 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 07/16/2010 11:50 AM Pg: 1 of 4

43835572/5 MJ

STATE OF ILLINOIS

٤SS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Professional Plumbing, Inc. 1435 South Barrington Road, Barrington, III, et al. does lereby acknowledge satisfaction or release of the claim for lien against 1555 Wabash, LLC, New West Realty Group Construction, L.L.C. for \$208,579.35, on the following described property, to-wit:

See attached Exhibit A - Legal Description

which claim for lien was filed in the office of the recorder of decds of Cook County, Illinois, as mechanics' lien document No.1007418068.

Permanent Real Estate Index Number(s): 17-22-107-024-0000

Address(es) of property: 50 E. 16th Street Chicago Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_\_\_day of June 2010.

Professional Plumbing, Inc.

Its Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Bruce T. Logan, 77 W. Washington Street, Chicago, IL 60602

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### **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	
	} SS. ·	
COUNTY OF COOK	)	
<i>→</i> 1	•	
1, Mary My	breheuski,	a notary public in and for the county in the state
aforesaid, do hereby certily t	that Donald Walsh, personally k	known to me to be the same person whose name
		ne this day in person, and acknowledged that he
signed and delivered the said	d instrument as his free and vol	untary act, for the uses and purposes therein set

Given under my hand and official seal this \_\_\_\_\_\_ day of June, 2010.



Mary Mulschemoke Notary Public

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#### **EXHIBIT A - LEGAL DESCRIPTION**

The Declaration of Condominium Ownership for 1555 WABASH CONDOMINIUM recorded as Doc. Nos. 0907231092; 0916918036; 0919134078 on PIN:17-22-107-024-000.

THAT PART OF BLOCK 32 IN ASSESSOR'S DIVISION OF NORTHWEST FRACTIONAL 1/4 OF SECTION 22 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEAST CORNER OF WABASH AVENUE AND SIXTEENTH STREET; THENCE EAST ALONG THE NORTH LINE OF SIXTEENTH STREET 172 FEET AND 2 INCHES MORE OR LESS TO THE WEST LINE OF THE ALLEY: THENCE NORTH 163 FEET AND 9 INCHES ALONG THE WEST OF SAID ALLEY; THENCE WEST 172 FEET AND TWO INCHES MOKE OR LESS TO A POINT IN THE EAST LINE OF WABASH AVENUE, 1 63 FEET 9 INCHES NORTH OF THE NORTH LINE OF SIXTEENTH STREET THENCE SOUTH 163 FEET 9 INCHES TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS.

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Clarks

Office ADDRESS: 50 E. 16TH STREET, CHICAGO, ILLINOIS

PIN: 17-22-107-024-0000

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#### LEGAL DESCRIPTION

UNITS COMM1, COMM2, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 1001, 1002, 1003, 1004, 1005, 1006, 1007, 1008, 1009, 1010, 1011, 1012, 1013, 101 (2015, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1201, 1202, 1203, 1204, 1205, 1206, 1207, 1208, 1209, 1210, 1211, 1212, 1213, 1214, 1215, 1301, 1302, 1303, 1304, 1305, 1306, 1307, 1308, 1309, 1310, 1311, 1312, 1313, 1314, 1315, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, P-1, P-2, P-3, P-4, P-5, P-6, P-7, P-8, P-9, P-10, P-10T, P-11, P-11T, P-12, P-13, P-14, P-15, P-10, P-17, P-18, P-19, P-20, P-21, P-22, P-23, P-24, P-25, P-26, P-27, P-28, P-29, P-30, P-31, P-32, P-33, P-34, P-35, P-36, P-37, P-38, P-39, P-40, P-41, P-42, P-43, P-44, P-45, P-46, P-7, P-48, P-48T, P-49, P-49T, P-50, P-51, P-52, P-53, P-54, P-55, P-56, P-57, P-58, P-59, P 60, P-61, P-62, P-63, P-64, P-65, P-66, P-67, P-68, P-69, P-70, P-71, P-72, P-73, P-74, P-75, P-76, P-77, P-78, P-79, P-80, P-81, P-82, P-83, P-84, P-85, P-86, P-87, P-88, P-89, P-90, P-91, P-92, P-93, P-94, P-95, P-96, P-97, P-98, P-99, P-100, P-1-1, P-102, P-103, P-104, P-03, P-106, P-107, P-108, P-109, P-110, P-111, P-112, P-113, P-114, P-115, P-116, P-117, P-119, P-120, P-120T, P-121, P-121T, P-122, P-123, P-124, P-125, P-126, P-127, P-128, 2-129, P-130, P-131, P-132, P-133, P-134, P-135, P-136, P-137, P-138, P-139, P-140, P-141, P-142, P-143, P-144, P-145, P-146, P-147, P-148, P-149, P-150, P-151, P-152, P-153, P-154, P-155, P-156, P-158, P-158T, P-159, P-159T, P-160, P-161, P-162, P-163, P-164, P-165, P-166, P-167, P-168, P-169 AND P-170 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1555 WABASH CONDOMIN UM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0916918036, AS AMENDED FROM TIME TO TIME, IN NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 1555 S. WABASH, CHICAGO, IL

PIN: 17-22-107-024