## **UNOFFICIAL COPY**

1020044(8)5

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1020044055 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 07/19/2010 09:12 AM Pg: 1 of 3

Loan No. 183524667

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM'SF, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW NEWPORT AND JANICE NEWPORT, its/his/he/s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 8, 2008, and recorded on May 19, 2008, in Vo'um /Book Page Document 0814040134 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-21-211-159-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apportaning.

Address(es) of premises: 1441 S PLYMOUTH CT UNIT 1, CHICAGO, IL, 60005 Witness my hand and seal 06/28/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REEI
Vice President



IL00.DOC 08/06/07

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# **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/28/10.

BECKY BAILEY

Notary Public

LIFETIME COMMISSION

Prepared by: MARY JOYCE AMBUL (

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1835246671

County of: COOK COUNTY

Inv.
Clarks Office



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## **UNOFFICIAL COPY**

**LOAN NUMBER: 1835246671** 

### **EXHIBIT A**

PARCEL 1:

PARCEL 1441-I:

THE SOUTH 12.90 FEET OF THE NORTH 124.52 FEET OF THE FOLLOWING DESCRIBED TRACT;

THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NUMBER 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACITED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 MORTH, RANGE 1/2 BAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT CA THE WEST LINE THEREOF 70.97 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH CO DEGREES 08 MINUTES 18 SECONDS EAST ALONG THE WEST LINE THEREOF 223.83 FEET; THENCE SOUTH 69 DEGREES 51 MINUTES 42 SECONDS EAST 72.0 FEET; THENCE SOUTH 60 DEGREES 08 MINUTES 18 SECONDS WEST 223.83 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 42 SECONDS WEST 72.0 FEET TO THE FOINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID DWELLING (S) OVER, UPON AND ACROSS THE COMION AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR DEARFOYN PARK II-METROPOLITAN MEWS ST. MARK'S SQUARE RECORDED MARCH 1, 1991 AS DOCUMENT 9109528°, AND AMENDMENT RECORDED MARCH 13, 1991 AS DOCUMENT 91113125 AND AS CREATED BY DEED RECORDED SEPTEMBER 16, 1992 AS DOCUMENT 91688299.